

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019029106

Project Title: Lathrop Integrated Water Resources Master Plan

Lead Agency: City of Lathrop Public Works Department

Contact Person: Greg Gibson, Sr. Civil Engineer

Mailing Address: 390 Towne Centre Drive

Phone: (209) 941-7442

City: Lathrop

Zip: 95330

County: San Joaquin

Project Location: County: San Joaquin

City/Nearest Community: Lathrop

Cross Streets: Lathrop City Limits

Zip Code: 95330

Lat. / Long.: 37 ° 49 ' 11.2 " N / 121 ° 16 ' 54.2 " W

Total Acres: Lathrop City Limits

Assessor's Parcel No.: Lathrop City Limits

Section: 25

Twp.: 1S

Range: 6E

Base: MDBM

Within 2 Miles: State Hwy #: I-5, SR-120

Waterways: San Joaquin River, Old River

Airports: N/A

Railways: UPRR

Schools: Lathrop City Limits

Document Type:

- CEQA: [] NOP, [] Early Cons, [] Neg Dec, [] Mit Neg Dec

- [x] Draft EIR, [] Supplement/Subsequent EIR, [] Other

- NEPA: [] NOI, [] EA, [] Draft EIS, [] FONSI

- Other: [] Joint Document, [] Final Document, [] Other

Office of Planning & Research
AUG 14 2019

Local Action Type:

- [] General Plan Update, [] General Plan Amendment, [] General Plan Element, [] Community Plan

- [] Specific Plan, [x] Master Plan, [] Planned Unit Development, [] Site Plan

- [] Rezone, [] Prezone, [] Use Permit, [] Land Division (Subdivision, etc.)

- [] Annexation, [] Redevelopment, [] Coastal Permit, [] Other

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units, [] Office: Sq.ft., [] Commercial: Sq.ft., [] Industrial: Sq.ft., [] Educational, [] Recreational

- [x] Water Facilities: Type, [] Transportation: Type, [] Mining: Mineral, [] Power: Type, [x] Waste Treatment: Type, [] Hazardous Waste: Type, [] Other: Recycled Water

Project Issues Discussed in Document:

- [x] Aesthetic/Visual, [x] Agricultural Land, [x] Air Quality, [x] Archeological/Historical, [x] Biological Resources, [] Coastal Zone, [x] Drainage/Absorption, [x] Economic/Jobs, [x] Other Green House Gas Emissions, [] Fiscal, [x] Flood Plain/Flooding, [x] Forest Land/Fire Hazard, [x] Geologic/Seismic, [x] Minerals, [x] Noise, [x] Population/Housing Balance, [x] Public Services/Facilities, [x] Recreation/Parks, [x] Schools/Universities, [] Septic Systems, [x] Sewer Capacity, [x] Soil Erosion/Compaction/Grading, [x] Solid Waste, [x] Toxic/Hazardous, [x] Traffic/Circulation, [x] Vegetation, [x] Water Quality, [x] Water Supply/Groundwater, [x] Wetland/Riparian, [x] Wildlife, [x] Growth Inducing, [x] Land Use, [x] Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: (please use a separate page if necessary)

The proposed project includes adoption and implementation of the Integrated Water Resources Master Plan, which includes the improvement projects summarized in the proposed Water System Master Plan, Wastewater System Master Plan, and Recycled Water System Master Plan.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 15 - 2019

SCH COMPLIANCE

9 - 30 - 2019

Project Sent to the following State Agencies

- [x] Resources: Boating & Waterways, [x] Central Valley Flood Prot., [x] Colorado Rvr Bd, [x] Conservation, [x] CDFW # 2/3, [x] Cal Fire, [x] Historic Preservation, [x] Parks & Rec, [x] Bay Cons & Dev Comm., [x] DWR, Cal EPA: [x] ARB: Airport & Freight, [x] ARB: Transportation Projects, [x] ARB: Major Industrial/Energy Resources, Recycl. & Recovery, [x] SWRCB: Div. of Drinking Water, [x] SWRCB: Div. Drinking Wtr #, [x] SWRCB: Div. Financial Assist., [x] SWRCB: Wtr Quality, [x] SWRCB: Wtr Rights, [x] Reg. WQCB # 55, [x] Toxic Sub Ctrl-CTC, Yth/Adlt Corrections: [x] Corrections, Independent Comm: [x] Delta Protection Comm, [x] Delta Stewardship Council, [x] Energy Commission, [x] NAHC, [x] Public Utilities Comm, [x] Santa Monica Bay Restoration, [x] State Lands Comm, [x] Tahoe Rgl Plan Agency, [x] Conservancy, Other: []

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: Please forward late comments directly to the Lead Agency

AQMD/APCD 28

(Resources: 8 / 17)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Fish & Game Region # _____ | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input checked="" type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 15, 2019 Ending Date September 30, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>De Novo Planning Group</u>	Applicant: <u>City of Lathrop Public Works Department</u>
Address: <u>1020 Suncastr Lane Suite 106</u>	Address: <u>390 Towne Centre Drive</u>
City/State/Zip: <u>El Dorado Hills, CA 95762</u>	City/State/Zip: <u>Lathrop, CA 95330</u>
Contact: <u>Steve McMurtry</u>	Phone: <u>(209) 941-7442</u>
Phone: <u>(916) 580-9818</u>	

Signature of Lead Agency Representative:  Date: 8/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.