



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

JUL 25 2022

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

ALPINE COUNTY CLERK

Print

StartOver

Save

RECEIPT NUMBER:

02 — 07/19/2022 —

STATE CLEARINGHOUSE NUMBER (If applicable)

2006012049

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Alpine County	LEAD AGENCY EMAIL sbooth@alpinecountyca.gov	DATE 07/19/2022
COUNTY/STATE AGENCY OF FILING Alpine	DOCUMENT NUMBER	

PROJECT TITLE

Addendum- Bear Creek Water Right Applications 5648X07 (Partial Assignment); 5648 (Change Petition); 31523 (Application)

PROJECT APPLICANT NAME Alpine County and Lake Alpine Water Co.	PROJECT APPLICANT EMAIL info@lakealpinewater.com	PHONE NUMBER (209) 753-2409
PROJECT APPLICANT ADDRESS 301 Schimke Road	CITY Bear Valley	STATE CA
		ZIP CODE 95223

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input checked="" type="checkbox"/> Other CA DFW Environmental Filing Fee | | \$ | 50.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check #8412
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ALPINE COUNTY CLERK TEOLA TREMAYNE
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