

**City of Modesto
NOTICE OF DETERMINATION**

FILED

2019 MAY -9 AM 9:10

**ATTENTION COUNTY CLERK:
PLEASE DO NOT REMOVE BEFORE June 12, 2019**

STANISLAUS CO. CLERK-RECORDER
Gail Pilgrim

TO: County Clerk-Recorder
County of Stanislaus
1021 I Street
Modesto, CA 95354

FROM: City of Modesto
Community & Economic Development Dept.
Planning Division
P.O. Box 642
Modesto, CA 95353

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

Project Title: TPM-18-008: Vesting Tentative Parcel Map

State Clearinghouse Number: Modesto Urban Area General Plan Master EIR (SCH No. 2014042081)

Contact Person: Jonnie Lan, AICP, 209-577-5267

Applicants: Sean Harp, GDR Engineering, Inc., 209-538-3360

Owner: Valley Property and Equipment Rental, Inc., C/O Larry Buehner

Project Location: 1982 Crows Landing Road

Project Description: Vesting Tentative Parcel Map to divide 18.5 acres of vacant land into 6 parcels to facilitate the development of heavy industrial uses.

This is to advise that the City of Modesto, the lead agency, has approved the above-described project on May 6, 2019, and has made the following determinations, pursuant to Section 21157.1 of the CEQA Guidelines:

The project is within the scope of the Master EIR and no new environmental document or Public Resources Code Section 21081 findings are required. The following findings have been found to be true:

1. An Initial Study was prepared by the City of Modesto that analyzed whether the subsequent project may cause any significant effect on the environment that was not examined in the Master EIR and whether the subsequent project was described in the Master EIR as being within the scope of the report.
2. The subsequent project will have no additional significant effect on the environment, as defined in subdivision (d) of Section 21158 of the Public Resources Code, that was not identified in the Master EIR.
3. No new or additional mitigation measures or alternatives are required.
4. The subsequent project is within the scope of the project covered by the Master EIR.
5. All applicable policies, regulations, and mitigation measures identified in the Master EIR have been applied to the subsequent project or otherwise made conditions of approval of the subsequent project.

REC'T # 0004266582
May 09, 2019 ----- 09:09:39

Stanislaus, County Recorder
Donna Linder Co Recorder Office

Environ # 19-19-087 -

Check Number 61439
REQD BY
County Admin Fee \$57.00

Total fee \$57.00
Amount Tendered... \$57.00

Change \$0.00
OGP,C1/1/D

Governor's Office of Planning & Research

MAY 09 2019

STATE CLEARINGHOUSE

The Initial Study, Environmental Assessment No. EA/C&ED 2019-01, on file at the City of Modesto, Community and Economic Development Department, provides substantial evidence to support findings 1 thru 5, noted above.

This is to certify that the Master EIR is available to the general public at:

City of Modesto, Community & Economic Development Department, Planning Division,
1010 Tenth Street, Modesto, CA 95354

Paul Lin for
Jonnie Lan, City of Modesto

Date: May 9, 2019 Title: Associate Planner

Governor's Office of Planning & Research

MAY 09 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **Save Over** **Finalize & Email**

RECEIPT NUMBER:
 50 — 2019 — 035
 STATE CLEARINGHOUSE NUMBER (if applicable)
 SCH No. 2014042081

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MODESTO	LEAD AGENCY EMAIL	DATE 03/06/2019
COUNTY/STATE AGENCY OF FILING Stanislaus	DOCUMENT NUMBER 50-2019-035	

PROJECT TITLE

CITY OF MODESTO GENERAL PLAN AMENDMENT 2040

PROJECT APPLICANT NAME BRAD WALL, MPA, AICP, PRINCIPAL PLANNER	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 577-5273
PROJECT APPLICANT ADDRESS P.O. BOX 642	CITY MODESTO	STATE CA
		ZIP CODE 95353

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity


CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | <u>3,271.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>57.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 3,328.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE CLERK RECORDER-ADAM LOERA-LEGAL CLERK
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Governor's Office of Planning & Research

MAY 09 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
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Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 50 — 2019 — 087
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2014042081

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Modesto Community & Economic Dev.	LEAD AGENCY EMAIL	DATE 05092019
COUNTY/STATE AGENCY OF FILING Stanislaus	DOCUMENT NUMBER 50-2019-087	

PROJECT TITLE

TPM-18-008; Vesting Tentative Parcel Map

PROJECT APPLICANT NAME Jonnie Lan, AICP	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 538-3360
PROJECT APPLICANT ADDRESS 1982 Crows Landing Road	CITY Modesto	STATE CA
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

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| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 57.00

SIGNATURE X <i>Gail Pilgrim</i>	AGENCY OF FILING PRINTED NAME AND TITLE Gail Pilgrim, Deputy Clerk
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Governor's Office of Planning & Research

MAY 09 2019

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