



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
**2011 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT#	412016
STATE CLEARING HOUSE # (If applicable)	2007051128

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	UC Physical & Env.		DATE	2-14-11
COUNTY/STATE AGENCY OF FILING	Alameda		DOCUMENT NUMBER	
PROJECT TITLE	2010 Long Range Development Plan, Santa Barbara Campus			
PROJECT APPLICANT NAME	Alissa Hummer/Charlotte Strem		PHONE NUMBER	987 (510) 0113
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
1111 Franklin Street, 6 <sup>th</sup> Floor	Dakland	CA	94607-5200	

PROJECT APPLICANT (Check appropriate box):

Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,839.25	\$ 2839 <sup>25</sup>
<input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,044.00	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$965.50	\$ _____
<input type="checkbox"/> County Administrative Fee	\$50.00	\$ _____
<input type="checkbox"/> Project that is exempt from fees		\$ _____
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

Cash   
 Credit   
 Check   
 Other \_\_\_\_\_

TOTAL RECEIVED \$ 2839<sup>25</sup>

SIGNATURE	TITLE
X	Clark