

# Notice of Completion & Environmental Document Transmittal

NOTE: CEQA does not require this project to be posted with the SCH for review. This Addendum is being posted to the SCH voluntarily.

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2016052026**

## Project Title: Florin-Perkins Public Site Disposal Minor Modification (Z23-023)

Lead Agency: City of Sacramento, Community Development Department Contact Person: Scott Johnson, Senior Planner  
Street Address: 300 Richards Boulevard, Third Floor Phone: (916) 808-5842  
City: Sacramento Zip: 95811 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Sacramento

Cross Streets: Florin Perkins Road/SR 16 Zip code: 95826

Lat/Long: 38 ° 32 ' 19.86 " N 121 ° 23 ' 12.85 " W Total Acres: 5

Assessor's Parcel No. 061-0150-042 and 061-0150-058 Section: 24/13 Twp: 8N Range: 5E Base: MDBM

Within 2 miles: State Hwy#: SR 16 Waterways: American River

Airports: NA Schools: Cristo Rey High School, Golden Empire Elementary School, Hubert Bancroft Elementary School, Sequoia Elementary School, Isador Cohen Elementary, Albert Einstein Middle School, Sierra Enterprise Elementary, Elder Creek Elementary School, Earl Warren Elementary School  
Railways: UPRR

### Document Type:

CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Other: Addendum  
 Early Cons  Neg Dec  Mit Neg Dec

NEPA:  NOI  EA  Draft EIS  FONSI

Other:  Joint Document  Final Document  Other: \_\_\_\_\_

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division  Other: Minor Modification to CUP P13-017, Revision to Solid Waste Facility Permit 34-AA-0221  
(Subdivision, etc.)

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. 30,000 Acres 5 Employees \_\_\_\_\_  
 Educational \_\_\_\_\_  
 Recreational \_\_\_\_\_  
 Other: \_\_\_\_\_

Water Facilities: Type MGD \_\_\_\_\_ MGD \_\_\_\_\_  
Transportation: Type \_\_\_\_\_  
Mining: Mineral \_\_\_\_\_  
Power: Type MW \_\_\_\_\_ MW \_\_\_\_\_  
Waste Treatment: Type MGD \_\_\_\_\_ MGD \_\_\_\_\_  
Hazardous Waste: Type \_\_\_\_\_

### Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual  Fiscal  Public Services/Facilities  Traffic/Circulation  
 Agricultural Land/Forest  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Air Quality  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Archeological/Historical  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Biological Resources  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Coastal Zone  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Drainage/Absorption  Noise  Solid Waste  Land Use  
 Economic/Jobs  Population/Housing  Toxic/Hazardous  Cumulative Effects  
Balance  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:** The project site is undeveloped and located within the existing 106-acre Subject Property located at 4201 Florin Perkins Road. The City of Sacramento General Plan designates the Project Site as Employment Center Low Rise. The current zoning designation for the Project Site is Light Industrial with Solid Waste Restriction Overlay (M-1SWR).

**Project Description:** The proposed Project would include a Minor Modification to P13-017 to utilize the additional five (5) acres adjacent to the ten (10) acres currently constituting the Materials Recovery Facility/Large Volume Transfer Station (MRF/LVTS) for the acceptance, processing, and transfer of organic waste (green waste) constituting up to 500 tons per day of organic wastes, some of which may be processed as part of the existing City approved chip and grind activities. The applicant would seek a permit amendment to the Solid Waste Facility Permit 34-AA-0221, through the Local Enforcement Agency (LEA), to reflect the proposed allowance of tipping, processing, and storing waste outside of the 10-acre operations area. The proposed operational footprint would be 330 feet x 660 feet. The Project would also include the addition of a new modular office building to accommodate future administration staffing needs as well as a 20,000-30,000 square foot (sf) building to be installed prior to the acceptance of residential curbside yard waste, yard waste with food scrap and/or source separated commercial food. A tree lined berm will be installed along the eastern, southern, and a portion of the western perimeter.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                       | <input type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of        | <input type="checkbox"/> Office of Public School Construction     |
| <input type="checkbox"/> California Emergency Management Agency    | <input type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                 | <input type="checkbox"/> Pesticide Regulation, Department of      |
| <input type="checkbox"/> Caltrans District # _____                 | <input type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics          | <input type="checkbox"/> Regional WQCB # <u>5</u>                 |
| <input type="checkbox"/> Caltrans Planning                         | <input type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board     | <input type="checkbox"/> Resources Recycling & Recovery,          |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy    | <input type="checkbox"/> Department of                            |
| <input type="checkbox"/> Coastal Commission                        | <input type="checkbox"/> S.F. Bay Conservation & Development      |
| <input type="checkbox"/> Colorado River Board                      | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & |
| <input type="checkbox"/> Conservation, Department of               | <input type="checkbox"/> Mountains Conservancy                    |
| <input type="checkbox"/> Corrections, Department of                | <input type="checkbox"/> San Joaquin River Conservancy            |
| <input type="checkbox"/> Delta Protection Commission               | <input type="checkbox"/> Santa Monica Mountains Conservancy       |
| <input type="checkbox"/> Education, Department of                  | <input type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Energy Commission                         | <input type="checkbox"/> SWRCB: Clean Water Grants                |
| <input type="checkbox"/> Fish & Wildlife Region # _____            | <input type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Food & Agriculture, Department of         | <input type="checkbox"/> SWRCB: Water Rights                      |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency           |
| <input type="checkbox"/> General Services, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Health Services, Department of            | <input type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> Housing & Community Development           | <input type="checkbox"/> Other: _____                             |
| <input type="checkbox"/> Native American Heritage Commission       | <input type="checkbox"/> Other: _____                             |

### Local Public Review Period

Starting Date November 21, 2024 Ending Date December 20, 2024

Lead Agency: City of Sacramento Applicant: Abel Pereira, Zanker Recycling  
Consulting Firm: Raney Planning & Management, Inc. Address: 4201 Florin Perkins Road  
Address: 1501 Sports Drive, Suite A City/State/Zip: Sacramento, CA 95826  
City/State/Zip: Sacramento, CA 95834 Phone: ( 916 ) 443-5120  
Contact: Rod Stinson  
Phone: ( 916 ) 372-6100

Signature of Lead Agency Representative:  Date: 11/21/2024

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.