



NOTICE OF DETERMINATION

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Clerk of the Board
County of Santa Barbara
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

SUBJECT: Filing of Notice of Determination Per PRC Section 21152.

Project Title: Burton Ranch Specific Plan Development Agreement

State Clearinghouse No.: SCH No. 2002091045

City Project Files: SP 04-01 (Specific Plan), DR 05-35 (Development and Annexation Agreement)

Project Location: Approximately 149 acres located immediately northeast of the intersections of State Highway 1, Harris Grade Road, and Purisima Road, County of Santa Barbara, Assessor's Parcel Numbers: 097-250-002, 097-250-005, 097-250-006, 097-250-013, 097-250-039, 097-250-040, 097-250-050, 097-250-051, 097-250-062, 097-250-069, and 097-250-070.

Project Description: Five-year time extension for the Burton Ranch Specific Plan Development Agreement.

Lead Agency: City of Lompoc

Project Applicant: The Towbes Group

The City of Lompoc as Lead Agency approved the above described project on July 2, 2019, and made the following determinations:

- 1. The originally approved project will have a significant effect on the environment; however, no new effects will be caused by the five-year extension of the Agreement.
2. An EIR was prepared and certified for the originally approved project pursuant to the provisions of CEQA. An EIR Addendum was prepared for the five-year extension of the Agreement pursuant to the provisions of CEQA.
3. The EIR, EIR Addendum, and record of project approval may be examined at the Planning Division, 100 Civic Center Plaza, Lompoc, CA, 93436.
4. Mitigation measures were made conditions of approval of the originally approved project. No new mitigation measures were added for the five-year extension of the Agreement.
5. A mitigation reporting or monitoring plan was adopted for the originally approved project and was not affected by the five-year extension of the Agreement.
6. A statement of Overriding Considerations was adopted for the originally approved project and was not affected by the five-year extension of the Agreement.
7. Findings were made pursuant to the provisions of CEQA.

Brian Halvorson Planning Manager (805) 875-8228
Contact Person Title Telephone

Signature

JUL 08 2019

July 3, 2019
Date

STATE CLEARINGHOUSE

HARRIS GRADE PARTNERS LTD.

PH. 805-962-8299
330 E. CANON PERDIDO ST., STE. F
SANTA BARBARA, CA 93101

1231

DATE 1/31/06

90-3478/1222

PAY TO THE ORDER OF

Dept of Fish & Game
Eight Hundred Fifty and no/100

\$ 850

DOLLARS

Montecito Bank & Trust
1000 STATE STREET - SANTA BARBARA, CALIFORNIA 93101

FOR Final EIR Cert

[Signature]

⑈00123⑈ ⑆⑈122234783⑈ ⑈92⑈059⑈35⑈



STATE OF CALIFORNIA-THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT
DFG 753.5a (6-91)

50534

Lead Agency: City of Lompoc Date: 2-13-06

County/State Agency of Filing: City of Lompoc Document No.: _____

Project Title: Burton Ranch Specific Plan

Project Applicant Name: Harris Grade Partners LTD Phone Number: _____

Project Applicant Address: 330 E Canon Perdido St SB. 93101

Project Applicant (check appropriate box): Local Public Agency School District Other Special District
State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report \$850.00 \$ 850.00
- Negative Declaration \$1,250.00 \$ _____
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ _____
- Projects Subject to Certified Regulatory Programs \$850.00 \$ _____
- County Administrative Fee \$25.00 \$ _____
- Project that is exempt from fees

TOTAL RECEIVED \$ 850.00

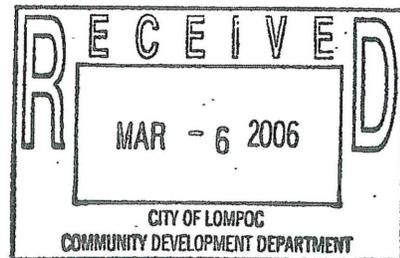
Signature and title of person receiving payment: Russ Barber

FIRST COPY-PROJECT APPLICANT SECOND COPY-DFG/FASB THIRD COPY-LEAD AGENCY FOURTH COPY-COUNTY/STATE AGENCY OF FILING

Governor's Office of Planning & Research

JUL 08 2019

STATE CLEARINGHOUSE



DO NOT ACCEPT UNLESS THIS CHECK IS PRINTED WITH A COLOR BACKGROUND, CONTAINS A VOID PANTOGRAPH, MICROPRINTING FACE AND BACK, UV FIBERS AND A WATERMARK ON THE REVERSE SIDE.

LOMPOC

Accounts Payable
100 Civic Center Plaza
Lompoc, CA 93436
(805) 736-1261

Bank of America
Lompoc, CA
11-35/1210

Vendor
Number
126

Check
Date
07/03/2019

Check
Number
349044

VOID 180 DAYS FROM DATE OF ISSUE

\$50.00

Fifty Dollars and 00 Cents

Pay To the Order Of COUNTY OF SANTA BARBARA
105 E ANAPAMU ST.
SANTA BARBARA, CA 93101



Paul Allen
Management Services Director

MP

⑈00349044⑈ ⑆121000358⑆ 00167⑈80200⑈

| Lompoc, CA 93436 | | PAGE: 1 OF 1 | CHECK NUMBER: | 00349044 | |
|------------------|-------------------------|--|----------------|------------|--------------|
| INVOICE DATE | INVOICE NUMBER | DESCRIPTION | INVOICE AMOUNT | | |
| 07/03/2019 | BRSP DA TE | NOD for Burton Ranch Dev Agree TE GL#:110PLN - 543400 | \$50.00 | \$50.00 | |
| | | | | | |
| Vendor No | Vendor Name | | Check No | Check Date | Check Amount |
| 126 | COUNTY OF SANTA BARBARA | | 349044 | 07/03/2019 | \$50.00 |

MEMORANDUM
COMMUNITY DEVELOPMENT DEPARTMENT
Planning Division



DATE: July 3, 2019

TO: Office of Planning & Research
State of California

FROM:  Cherridah A. Weigel, Development Services Assistant
Planning Division

SUBJECT: Notice of Determination

Enclosed is:

1. Notice of Determination (SP 04-01 – DR 05-35) 5-year Time Extension for Burton Ranch (Original and Copy to return).
NOTE: Attached are copies
 - a. Copy for receipt no. 505034 from County of Santa Barbara
 - b. Check No. 349044 for \$50.00 payable to County of Santa Barbara

Please return a date stamped copy of the Notice of Determination document for our files.
Thank you.

Cherridah A. Weigel
Development Services Assistant
Planning Division, City of Lompoc
100 Civic Center Plaza, Lompoc, CA 93436
c_weigel@ci.lompoc.ca.us
805.875.8213 – Phone
805.875.8313 – Fax

mailed CM
Governor's Office of Planning & Research
JUL 08 2019
STATE CLEARINGHOUSE