

2017061009

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL SCH# _____ -

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

Project Title: North Fork Ranch Frost Ponds

Lead Agency: Santa Barbara County, Planning & Development Contact Person: Steve Rodriguez

Street Address: 624 W. Foster Road Phone: (805) 682-3413

City: Santa Maria Zip: 93455 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: New Cuyama

Cross Streets: State Highway 166 Total Acres: 6,565

APN # 147-020-045 Section: _____ Twp. _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR 166 Waterways: Cuyama River

Airports: None Railways: None Schools: None

Governor's Office of Planning & Research

JAN 10 2020

DOCUMENT TYPE

- CEQA: NOP Supplement/Subsequent Early Cons EIR (Prior SCH No.) Mitigated Neg Dec Draft EIR
NEPA: NOI EA Draft EIS FONSI
Other: Joint Document Final Document Other

STATE CLEARINGHOUSE

LOCAL ACTION TYPE

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other

(Subdivision, Parcel Map, Tract Map, etc.)

DEVELOPMENT TYPE

- Residential: Units _____ Acres _____ Water Facilities: Type Three Agricultural Water Storage Reservoirs (frost ponds), each with capacity to store 49 acre feet of water MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Type _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ Watts _____
 Educational _____ Waste Trtmt: Type _____
 Recreational _____ Hazardous Wst: Type _____
 Other: _____

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT

- Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/ Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Biological Resources Noise Solid Waste Growth Inducement
 Coastal Zone Population/Housing Balance Toxic/Hazardous Land Use
 Drainage/Absorption Public Services/Facilities Traffic/Circulation Cumulative Effects
 Economic/Jobs Recreation/Parks Vegetation Other _____
 Fiscal

PRESENT LAND USE DESIGNATION AND ZONING

Land Use: Rural Area, Agricultural Commercial (AC) Zoning: AG-II-100

PROJECT DESCRIPTION The North Fork Ranch Frost Pond project is a request to construct and operate three reservoirs (frost ponds) that would store water to be used for frost protection at the North Fork Ranch Vineyards. The project also includes the construction of new underground pipelines that would extend between each of the proposed reservoirs and the existing vineyard irrigation system. The Santa Barbara County Board of Supervisors determined that an EIR is required for the project. A proposed Final MND (SCH No. 2017061009) was previously prepared for the project.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

REVIEWING AGENCIES CHECKLIST

KEY

S=Document sent by lead agency

X=Document sent by SCH

√=Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region # 5
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Environmental Affairs

- Air Resources Board
- APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 3

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District# 5
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

Other _____

Public Review Period (to be filled in by lead agency)

Starting Date undetermined

Ending Date _____

Signature _____

Date _____

Lead Agency (Complete if applicable):

For SCH Use Only:

Consulting Firm: Cardno, Inc

Date Received at SCH _____

Address: 201 N. Calle Cesar Chavez

Date Review Starts _____

City/State/Zip: Santa Barbara, CA 93103

Date to Agencies _____

Contact: Tamara Klug

Date to SCH _____

Phone: 805 979 9412

Clearance Date _____

Notes:

Applicant:

Mr. Matt Turrentine
Brodiaea, Inc.
P.O. Box 6565, Santa Maria, CA 93455