

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL SCH#2017061009

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

Project Title: North Fork Ranch Frost Ponds

Lead Agency: Santa Barbara County, Planning & Development

Contact Person: Steve Rodriguez

Street Address: 624 W. Foster Road

Phone: (805) 682-3413

City: Santa Maria

Zip: 93455

County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: New Cuyama

Cross Streets: State Highway 166 Total Acres: 6,565

APN # 147-020-045 Section: _____ Twp. _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR 166 Waterways: Cuyama River

Airports: None Railways: None Schools: None

DOCUMENT TYPE

- CEQA:** NOP Supplement/Subsequent **NEPA:** NOI **Other:** Joint Document
Early Cons EIR (Prior SCH No.) _____ EA Final Document
Mitigated Neg Dec Other _____ Draft EIS Other _____
Draft EIR FONSI

LOCAL ACTION TYPE

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division | <input type="checkbox"/> Other _____ |
- (Subdivision, Parcel Map, Tract Map, etc.)

DEVELOPMENT TYPE

- Residential: Units Acres _____ Water Facilities: Type Three Agricultural Water Storage Reservoirs (frost ponds), each with capacity to store approximately 44 acre feet of water MGD _____
- Office: Sq.ft. Acres Employees _____ Transportation: Type _____
- Commercial: Sq.ft. Acres Employees _____ Mining: Type _____
- Industrial: Sq.ft. Acres Employees _____ Power: Type Watts _____
- Educational _____ Waste Trtmnt: Type _____
- Recreational _____ Hazardous Wst: Type _____
- Other: _____

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/ Groundwater |
| <input type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Fiscal | | | |

PRESENT LAND USE DESIGNATION AND ZONING

Land Use: Rural Area, Agricultural Commercial (AC). Zoning: AG-II-100

PROJECT DESCRIPTION The North Fork Ranch Frost Pond project is a request to construct and operate three reservoirs (frost ponds) that would store water to be used for frost protection at the North Fork Ranch Vineyards. The project also includes the construction of new underground pipelines that would extend between each of the proposed reservoirs and the existing vineyard irrigation system.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

REVIEWING AGENCIES CHECKLIST

KEY

S=Document sent by lead agency
X=Document sent by SCH
√=Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region # 5
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Environmental Affairs

- Air Resources Board
- APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 3

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District# 5
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

Other _____

Public Review Period (to be filled in by lead agency)

Starting Date November 18, 2021

Ending Date January 5, 2022

Signature 

Date 11/15/21

Lead Agency (Complete if applicable):

Consulting Firm: Cardno, Inc

Address: 201 N. Calle Cesar Chavez

City/State/Zip: Santa Barbara, CA 93103

Contact: Tamara Klug

Phone: 805 979 9412

For SCH Use Only:

Date Received at SCH

Date Review Starts

Date to Agencies

Date to SCH

Clearance Date

Notes:

Applicant:

Mr. Matt Turrentine

Brodiaea, Inc.

P.O. Box 6565, Santa Maria, CA 93455