



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: April 20, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2017061009
North Fork Ranch Frost Ponds Revised DEIR

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **App B_Applicant-Provided Info**
- **Appendices-selected**

All other project information remains the same.