

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL SCH#2017061009

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

Project Title: North Fork Ranch Frost Ponds

Lead Agency: Santa Barbara County, Planning & Development

Contact Person: Steve Rodriguez

Street Address: 624 W. Foster Road

Phone: (805) 682-3413

City: Santa Maria

Zip: 93455

County: Santa Barbara

Project Location: County: Santa Barbara

City/Nearest Community: New Cuyama

Cross Streets: State Highway 166

Total Acres: 6,565

APN # 147-020-045 Section: _____ Twp. _____ Range: ___ Base: _

Within 2 Miles: State Hwy #: SR 166 Waterways: Cuyama River

Airports: None Railways: None Schools: None

DOCUMENT TYPE

CEQA: NOP

Supplement/Subsequent

NEPA: NOI

Other: Joint Document

Early Cons

EIR (Prior SCH No.) _____

EA

Final Document

Mitigated Neg Dec

Other _____

Draft EIS

Other _____

Draft EIR (SECOND REVISED DRAFT EIR)

FONSI

LOCAL ACTION TYPE

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division

Other _____

(Subdivision, Parcel Map, Tract Map, etc.)

DEVELOPMENT TYPE

Residential: *Units* _____ *Acres* _____

Water Facilities: *Type* Three Agricultural Water Storage Reservoirs (frost ponds), each with capacity to store approximately 44 acre feet of water *MGD* _____

Office: *Sq.ft.* _____ *Acres* _____ *Employees* _____

Transportation: *Type* _____

Commercial: *Sq.ft.* _____ *Acres* _____ *Employees* _____

Mining: *Type* _____

Industrial: *Sq.ft.* _____ *Acres* _____ *Employees* _____

Power: *Type* _____ *Watts* _____

Educational _____

Waste Trtmnt: *Type* _____

Recreational _____

Hazardous Wst: *Type* _____

Other: _____

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT

Aesthetic/Visual

Flood Plain/Flooding

Schools/Universities

Water Quality

Agricultural Land

Forest Land/Fire Hazard

Septic Systems

Water Supply/ Groundwater

Air Quality

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Archeological/Historical

Minerals

Soil Erosion/Compaction/Grading

Wildlife

Biological Resources

Noise

Solid Waste

Growth Inducement

Coastal Zone

Population/Housing Balance

Toxic/Hazardous

Land Use

Drainage/Absorption

Public Services/Facilities

Traffic/Circulation

Cumulative Effects

Economic/Jobs

Recreation/Parks

Vegetation

Other _____

Fiscal

PRESENT LAND USE DESIGNATION AND ZONING

Land Use: Rural Area, Agricultural Commercial (AC). Zoning: AG-II-100

PROJECT DESCRIPTION The North Fork Ranch Frost Pond project is a request to construct and operate three reservoirs (frost ponds) that would store water to be used for frost protection at the North Fork Ranch Vineyards. The project also includes the construction of new underground pipelines that would extend between each of the proposed reservoirs and the existing vineyard irrigation system.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

REVIEWING AGENCIES CHECKLIST

KEY

S=Document sent by lead agency

X=Document sent by SCH

√=Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region # 5
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Environmental Affairs

- Air Resources Board
- APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 3

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District# 5
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

Youth & Adult Corrections

- Corrections


Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

Other _____

Public Review Period (to be filled in by lead agency)

Starting Date November 1, 2022 Ending December 15, 2022

Signature  Date 10/25/22

Lead Agency (Complete if applicable):

Consulting Firm: Cardno, Inc

Address: 201 N. Calle Cesar Chavez

City/State/Zip: Santa Barbara, CA 93103

Contact: Tamara Klug

Phone: 805 979 9412

For SCH Use Only:

Date Received at SCH

Date Review Starts

Date to Agencies

Date to SCH

Clearance Date

Notes:

Applicant:

Mr. Matt Turrentine

Brodiaea, Inc.

P.O. Box 6565, Santa Maria, CA 93455