

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2004022076**

**Project Title:** 2007 Marin Countywide Plan Supplemental EIR with a Focus on Cumulative Impacts to Salmonids in San Geronimo Valley

Lead Agency: Marin County Community Development Agency Contact Person: \_\_\_\_\_  
 Mailing Address: 3501 Civic Center Drive, Room 308 Phone: (415) 473-6868  
 City: San Rafael Zip: 94903 County: Marin

**Project Location:** County: Marin City/Nearest Community: San Geronimo Valley  
 Cross Streets: \_\_\_\_\_ Zip Code: 94963  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**  
 CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 2004022076  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: Final SEIR Amendment  FONSI

**Local Action Type:** Governor's Office of Planning & Research  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone **JUL 12 2019**  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Use Change (Subdivision, etc.)  Other: \_\_\_\_\_  
STATE CLEARINGHOUSE

**Development Type:**  
 Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**  
2007 Marin Countywide Plan  
**Project Description:** (please use a separate page if necessary)  
Supplement to the 2007 Marin Countywide Plan Environmental Impact Report

State Clearinghouse Contact: OK  
 (916) 445-0613

State Review Began: 2019

SCH COMPLIANCE 019

NOTE: FYT

**Please note State Clearinghouse Number (SCH#) on all Comments**

SCH#: 2004022076

**Please forward late comments directly to the Lead Agency**

AQMD/APCD 2

(Resources: 7/13)

**Project Sent to the following State Agencies**

- |   |  |
|---|--|
| <p><input checked="" type="checkbox"/> <b>Resources</b></p> <p><input type="checkbox"/> Boating &amp; Waterways</p> <p><input type="checkbox"/> Central Valley Flood Prot.</p> <p><input checked="" type="checkbox"/> Coastal Comm</p> <p><input type="checkbox"/> Colorado Rvr Bd</p> <p><input type="checkbox"/> Conservation</p> <p><input checked="" type="checkbox"/> CDFW # <u>3</u></p> <p><input type="checkbox"/> Cal Fire</p> <p><input type="checkbox"/> Historic Preservation</p> <p><input checked="" type="checkbox"/> Parks &amp; Rec</p> <p><input checked="" type="checkbox"/> Bay Cons &amp; Dev Comm.</p> <p><input checked="" type="checkbox"/> DWR</p> <p><b>CalSTA</b></p> <p><input type="checkbox"/> Aeronautics</p> <p><input checked="" type="checkbox"/> CHP</p> <p><input checked="" type="checkbox"/> Caltrans# <u>4</u></p> <p><input type="checkbox"/> Trans Planning</p> <p><b>Other</b></p> <p><input type="checkbox"/> Education</p> <p><input type="checkbox"/> Food &amp; Agriculture</p> <p><input type="checkbox"/> HCD</p> <p><input checked="" type="checkbox"/> OES</p> <p><b>State/Consumer Svcs</b></p> <p><input type="checkbox"/> General Services</p> | <p><b>Cal EPA</b></p> <p><input type="checkbox"/> ARB: Airport &amp; Freight</p> <p><input type="checkbox"/> ARB: Transportation Projects</p> <p><input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.&amp; Recovery</p> <p><input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water</p> <p><input type="checkbox"/> SWRCB: Div. Financial Assist.</p> <p><input type="checkbox"/> SWRCB: Wtr Quality</p> <p><input type="checkbox"/> SWRCB: Wtr Rights</p> <p><input checked="" type="checkbox"/> Reg. WQCB # <u>2</u></p> <p><input type="checkbox"/> Toxic Sub Ctrl-CTC</p> <p><b>Yth/Adlt Corrections</b></p> <p><input type="checkbox"/> Corrections</p> <p><b>Independent Comm</b></p> <p><input type="checkbox"/> Delta Protection Comm</p> <p><input type="checkbox"/> Delta Stewardship Council</p> <p><input type="checkbox"/> Energy Commission</p> <p><input checked="" type="checkbox"/> NAHC</p> <p><input type="checkbox"/> Public Utilities Comm</p> <p><input type="checkbox"/> Santa Monica Bay Restoration</p> <p><input checked="" type="checkbox"/> State Lands Comm</p> <p><input type="checkbox"/> Tahoe Rgl Plan Agency</p> <p><input type="checkbox"/> Conservancy</p> <p><input type="checkbox"/> Other: _____</p> |
|---|--|

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Emergency Services                        |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                 |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Energy Commission                              | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>       | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Integrated Waste Management Board              |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 7/10/2019 Ending Date 7/20/2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *Rachel Reid* Date: 7/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.