

# Notice of Determination

## Appendix D

**To:**

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Los Angeles  
 Address: 12400 Imperial Highway  
Norwalk, CA 90650

**From:**

Public Agency: County of Los Angeles, DPH  
 Address: 3530 Wilshire Blvd., #800  
Los Angeles, CA 90010  
 Contact: Justin Robertson, Senior Planner  
 Phone: 213 351 7330

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

***SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.***

State Clearinghouse Number (if submitted to State Clearinghouse): 2019029151

Project Title: Step by Step Los Angeles County: Pedestrian Plans Unincorporated Communities

Project Applicant: County of Los Angeles

Project Location (include county): Unincorporated Areas, Los Angeles County

Project Description:

A planning study identifying pedestrian safety and encouragement policies, projects, procedures, and programs.

This is to advise that the County of Los Angeles has approved the above  
 Lead Agency or  Responsible Agency)

described project on March 19, 2024 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

[https://file.lacounty.gov/SDSInter/bos/sop/1157754\\_031924.pdf](https://file.lacounty.gov/SDSInter/bos/sop/1157754_031924.pdf) (item 34)

Signature (Public Agency): Justin L. Robertson Title: Senior Planner, PLACE Program

Date: 3/19/2024 Date Received for filing at OPR: \_\_\_\_\_