

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2013032010

Project Title: Newman Well 10 Project - First Addendum to the Northwest Newman Master Plan
Lead Agency: City of Newman **Contact Person:** Michael E. Holland
Mailing Address: Community Development Dept, 938 Fresno Street **Phone:** (209) 862-3725
City: Newman **Zip:** 95360 **County:** Stanislaus

Project Location: County: Stanislaus City/Nearest Community: Newman
 Cross Streets: nearest: Jensen Road and Fig Lane Zip Code: 95360
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 19 ' 34 " N / -121 ° 2 ' 20 " W Total Acres: 1.98
 Assessor's Parcel No.: portion of APN 026-031- 005 Section: Twp.: Range: Base:
 Within 2 Miles: State Hwy #: SR-33 Waterways: CCID Main Canal
 Airports: none Railways: Union Pacific Schools: various

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: Addendum
 Mit Neg Dec Other: FONSI Final EIR

Governor's Office of Planning & Research
 MAY 30 2019
 STATE CLEARINGHOUSE

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Adopt Addendum

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Well, tank, pump MGD various
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: (a replacement well project & related infrastructure)

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:
 Agriculture. County: Urban Transition / General AG, Part of City's Northwest Newman Master Plan: Planned Mixed Residential

Project Description: (please use a separate page if necessary)
 The City proposes to construct a new Well 10 northwest of the city that will be drilled to a depth of approximately 500 feet - deep enough to tap into aquifers below Corcoran Clay and access water supplies with better water quality characteristics as well as replace lost water system capacity from existing well sources due to the prevalence of Cr6. The project also includes a million gallon storage tank, booster pump station, and 4130' of transmission lines. The Well 10 site is within the Northwest Master Plan (NWMP) area, adopted in 2017. The NWMP establishes a land use & development framework and identifies needed infrastructure improvements. A new well (and storage tank) site and connecting infrastructure was specifically identified as an infrastructure improvement that would occur within the NWMP area. (Well 10 MMRP is Attachment A of the Addendum.)

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 30 - 2019

SCH COMPLIANCE 6 - 28 - 2019

Project Sent to the following State Agencies

- | | |
|--|---|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> Resources, Recycl.& Recovery |
| <input checked="" type="checkbox"/> Conservation | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # 4 | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input type="checkbox"/> Historic Preservation | <input checked="" type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> SWRCB: Wtr Rights |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # 55 |
| <input type="checkbox"/> DWR | <input type="checkbox"/> Toxic Sub Ctrl-CTC |
| | Yth/Adlt Corrections |
| | <input type="checkbox"/> Corrections |
| | Independent Comm |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Delta Protection Comm |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Energy Commission |
| <input checked="" type="checkbox"/> Caltrans# 10 | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> Public Utilities Comm |
| Other | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Education | <input checked="" type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> HCD | |
| <input type="checkbox"/> OES | |
| State/Consumer Svcs | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> General Services | <input type="checkbox"/> Other: |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2013032010

Please forward late comments directly to the Lead Agency

AQMD/APCD 34

(Resources: 6 / 1)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Caltrans District # <u>10</u> | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u> |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/30/2019 Ending Date 6/28/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lamphier-Gregory, Inc.</u>	Applicant: <u>City of Newman Community Development Dept.</u>
Address: <u>1944 Embarcadero</u>	Address: <u>938 Fresno Street</u>
City/State/Zip: <u>Oakland, CA 94110</u>	City/State/Zip: <u>Newman, CA 95360</u>
Contact: <u>Rebecca (Gorton) Auld</u>	Phone: <u>(209) 862-3725</u>
Phone: <u>510-535-6690</u>	

Signature of Lead Agency Representative:  Date: 28 MAY 19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.