

NOTICE OF DETERMINATION

TO: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

FROM: City of Newman
P.O. Box 787
Newman, CA 95360

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

SCH#: 2013032010

PROJECT #: 5010013-001C

PROJECT TITLE: Newman Well 10 Project – First Addendum to the Northwest Newman Master Plan Environmental Impact Report.

LEAD AGENCY: City of Newman

CONTACT PERSON: Michael E. Holland

PHONE NUMBER: (209) 862-3725

PROJECT LOCATION: Jensen Road and Fig Lane, Newman, Stanislaus County.

PROJECT DESCRIPTION: The City of Newman proposes to construct a new 2500 gallon per minute well-Well #10, northwest of the City that will be drilled to a depth of approximately 500 feet to tap into aquifers below the Corcoran Clay which will exhibit better water quality characteristics and replace lost water system capacity from existing well sources due to the prevalence of Hexavalent Chromium (Cr6). Project activities also include installation of a 1-million-gallon tank, a booster pump station and installation of 2130 feet of transmission line sections within the Right-of-Way along Jensen Road, Fig Lane, and an extension north from Harden Road.

PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT: The City of Newman approved the project described above on July 23rd, 2019 and will be carrying out the project.

The City of Newman has made the following determinations regarding the project:

1. The project will not have a significant effect on the environment.
2. An Addendum to the EIR was prepared for this project pursuant to the provision of CEQA.
3. Mitigation measures were not made a condition of the approval of the project.
4. A Mitigation Reporting or Monitoring Plan was not adopted for this project.
5. Findings were made pursuant to the provisions of CEQA.
6. A Statement of Overriding Considerations was not adopted for this project.

This is to certify that the Final EIR with comments and responses, the Addendum, and record of project approval is available to the General Public at:

City of Newman
938 Fresno Street,
Newman, CA 95360

Signature:  Date: 24 JULY 19

Name: Michael E. Holland Title: Lead Agency Representative Phone: (209) 862-3725

Governor's Office of Planning & Research

JULY 25 2019

STATE CLEARINGHOUSE

Notice of Determination

Appendix D

2017 DEC 14 AM 11:11

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Stanislaus
Address: 1021 I Street Modesto, CA 95354

From:

Public Agency: City of Newman
Address: P.O. Box 787 938 Fresno Street Newman, CA 95360

Contact: Stephanie Ocasio Alejandra Marroquin
Phone: (209) 862-3725, ext. 4

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2013032010

Project Title: Northwest Newman Master Plan

Project Applicant: City of Newman

Project Location (include county): Bounded by Stuhr Rd, SR 33, CCID canal, & existing City limit/Jensen Rd.

Project Description:
The Northwest Newman Master Plan consists of a mix of residential, business park, community commercial, office, parks, & school uses in a 362-acre area identified in the Newman General Plan as Master Plan Area 3. The project includes approval of the Plan & related General Plan Amendment, Pre-Zone & Annexation of the Master Plan area into the City of Newman. The Master Plan establishes the location & intensity of various land uses; location of major roadways; provision of public facilities, parks & utilities; design guidelines; & provide for methods of financing improvements & implementation.

This is to advise that the City of Newman has approved the above
(Lead Agency or Responsible Agency)
described project on 12/12/17 and has made the following determinations regarding the above
(date)
described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
Newman City Hall, 938 Fresno Street, Newman, CA 95360

Signature (Public Agency): Stephanie Ocasio Title: City Planner

Date: 12/14/17 Date Received for filing at OPR: Governor's Office of Planning & Research

JULY 24 2019

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE
Revised 2011



State of California - Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

Print **Start Over** **Finalize & Email**

RECEIPT NUMBER:
 50 — 2017 — 132
 STATE CLEARINGHOUSE NUMBER (if applicable)
SCH no. 2013032010

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Newman	LEAD AGENCY EMAIL	DATE 12/14/2017
COUNTY/STATE AGENCY OF FILING Stanislaus	DOCUMENT NUMBER 2017-132	

PROJECT TITLE
Northwest Newman Master Plan

PROJECT APPLICANT NAME City of Newman	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 862-3725 ext 4
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PROJECT APPLICANT ADDRESS 938 Fresno Street	CITY Newman	STATE CA	ZIP CODE 95360
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	<u>3,078.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	<u>0.00</u>

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>57.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED \$ 3,135.25**

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alejandra Marroquin, Legal Clerk
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Governor's Office of Planning & Research

JULY 24 2019

STATE CLEARINGHOUSE