

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Ave. 2nd floor
San Bernardino, CA 92415

From:

Public Agency: Town of Apple Valley
Address: 14955 Dale Evans Parkway
Apple Valley, CA 92307
Contact: Orlando Acevedo
Phone: 760-240-7000

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2008091077
Project Title: Redwood West Cordova Development
Project Applicant: Butterfly Equity Partners, LLC
Project Location (include county): Northeast corner of Cordova Road and Dachshund Avenue, Apple Valley, San Bernardino County, California


Project Description:

The project proposes to develop a 1.373 million square foot warehouse distribution center on a 90.15 acre site comprised of two adjoining legal parcels of land in north Apple Valley, CA. The project site is bounded by Dachshund Avenue on the west, Quarry Road on the north and Cordova Road on the south. The project site is within the boundary of the North Apple Valley Industrial Specific Plan (NAVISP), which envisions supporting the Town's future economic growth by attracting high quality industrial facilities. The project site is subject to the standards and restrictions codified in the NAVISP. Under the NAVISP, the project site has a zoning designation of Industrial - Specific Plan (I-SP). Manufacturing facilities, regional warehousing facilities and support services are all land uses that are appropriate for the NAVISP and I-SP zoning designation.

This is to advise that the Town of Apple Valley Assistant Town Manager has approved the above
(Lead Agency or Responsible Agency)
described project on July 16, 2024 and has made the following determinations regarding the above
(date)
described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Addendum to the Apple Valley General Plan Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR Addendum with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Apple Valley Town Hall, 14955 Dale Evans Parkway, Apple Valley, CA 92307.

Signature (Public Agency):  Title: Assistant Town Manager
Date: 07/17/24 Date Received for filing at OPR: _____

NOTICE OF DETERMINATION

receipt
384980

TO: X County Clerk
County of San Bernardino,
385 N. Arrowhead, 2nd Floor
San Bernardino, CA 92415-0130

FROM: Town of Apple Valley
14955 Dale Evans Parkway
Apple Valley, CA 92307

X Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

DATE FILED & POSTED

Subject: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

Project Title: General Plan Amendment No. 2008-001, Annexation 2008-001 and Annexation 2008-002

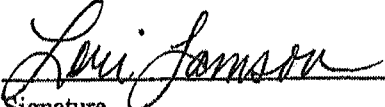
Project Description: General Plan Amendment No 2008-001 consists of a comprehensive update of the Town of Apple Valley General Plan. The General Plan area encompasses approximately seventy-two (72) square miles. Annexation 2008-001 encompasses 4.3± square miles, most of which is undeveloped. Annexation No. 2008-002 is 1.3± square miles, and includes limited industrial (aggregate quarry) development.

| State Clearinghouse Number | Contact Person | Telephone Number |
|----------------------------|--|------------------|
| 2008091077 | Lori Lamson, Assistant Director Community Development | 760-240-7000 |

Project Location (Include County): The Town limits can generally be described as follows: bounded on the west by the Mojave River and U.S. Interstate 15, on the north by the northern section lines of Sections 3, 4 and 5, Township 6 North, Range 3 West, San Bernardino Base and Meridian, on the east by Central Avenue and Joshua Road, and on the south by Tussing Ranch Road and Ocotillo Way. Annexation No. 2008-001 is generally bounded on the west by U.S.-Interstate 15, on the north by Morro Road, on the east by Dale Evans Parkway, and on the south by Johnson Road. Annexation No. 2008-002 is generally bounded on the west by Central Road and the eastern boundary of the Town of Apple Valley, on the north by Quarry Road, on the east by the section line of Section 14, Township 6 North, Range 3 West, Section 14, and on the south by the half-section line of Section 23 Township 6 North, Range 3 West, San Bernardino Base and Meridian.

This is to certify that the Town of Apple Valley approved the above described project on August 11, 2009 and made the following determinations:

1. The project xx will will not have a significant effect on the environment.
2. xx An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures xx were were not made a condition of the approval of the project.
4. A statement of Overriding Considerations xx was was not adopted for this project.
5. Findings XX were were not made pursuant to the provisions of CEQA.

| | | |
|---|---|-----------------|
|  | Assistant Director of Community Development | August 11, 2009 |
| Signature | Title | Date |

THIS IS TO CERTIFY THAT THE FINAL EIR (WITH COMMENTS AND RESPONSES) OR NEGATIVE DECLARATION AND RECORD OF PROJECT APPROVAL IS AVAILABLE TO THE GENERAL PUBLIC AND MAY BE EXAMINED AT:
Town of Apple Valley Community Development Department
14955 Dale Evans Parkway
Apple Valley, CA 92307

CLERK OF THE BOARD

AUG 12 2009
Date Received for Filing at OPR
COUNTY OF
SAN BERNARDINO



State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
2009 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 384980
 STATE CLEARING HOUSE# (if applicable)
2008091077

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

| | | |
|--|--|--------------------------------------|
| LEAD AGENCY <u>Town of Apple Valley</u> | | DATE <u>8/12/09</u> |
| COUNTY/STATE AGENCY OF FILING <u>County of San Bernardino</u> | | DOCUMENT NUMBER |
| PROJECT TITLE <u>General Plan Amendment No. 2008-001, Annexation 2008-003</u> | | |
| PROJECT APPLICANT NAME <u>Town of Apple Valley</u> | | PHONE NUMBER <u>(760) 240 700</u> |
| PROJECT APPLICANT ADDRESS <u>14955 Dale Evans Parkway Apple Valley</u> | | STATE <u>CA</u> |
| | | ZIP CODE <u>92307</u> |
| PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity | | |

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report | \$2,768.25 | \$ <u>2,768.25</u> |
| <input type="checkbox"/> Negative Declaration | \$1,993.00 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs | \$941.25 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> DFG No. Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 2,818.25

| | |
|-----------------------------------|------------------------------|
| SIGNATURE <u>X [Signature]</u> | TITLE <u>Deputy Clerk</u> |
|-----------------------------------|------------------------------|

WHITE - PROJECT APPLICANT

YELLOW - DFG/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

FG 753.5a (Rev. 7/08)