

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH# **2019039018**

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Delgado Conditional Use Permit DRC2017-00108

Lead Agency: County of San Luis Obispo Contact Person: Megan Martin
 Mailing Address: 976 Osos Street, Room 300 Phone: (805) 788-4163
 City: San Luis Obispo Zip: 93408-2040 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: Santa Margarita
 Cross Streets: Carrisa Highway/HWY 58 Zip Code: 93453
 Lat. / Long.: 35°22'16.4"N 120°04'59.1"W Total Acres: 40.53 acres
 Assessor's Parcel No.: 072-301-007 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 58 Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other

Local Action Type: USE PERMIT

Development Type: Other: Cannabis Activities

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water
 Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife

Present Land Use/Zoning/General Plan Designation:

Agricultural

Project Description: (please use a separate page if necessary)

Project Description:

A request by Larry Nasareno Montenegro Delgado for a Conditional Use Permit (DRC2017-00108) for 22,000 square feet of indoor cannabis cultivation, three acres of outdoor cannabis cultivation, indoor and outdoor cannabis nursery areas, non-volatile manufacturing of cannabis, and distribution of cannabis. The project includes a total of 57,600 square feet of greenhouse area which includes a 28,800-square foot greenhouse for indoor cannabis cultivation and a 28,800-square foot greenhouse for indoor cannabis nursery. A total of 77,657 square feet would be utilized for the outdoor nursery area. A 6,000-square foot processing building would be located adjacent to the greenhouses, and would be used for the non-volatile extraction process, as well as for drying, curing, trimming, packaging, and labelling of non-manufactured cannabis product. Three 864-square foot temporary office trailers are also proposed. The project site is located in the Agriculture land use category on a 42-acre property at 8380 Carrisa Highway (APN 072-301-007) in the Carrizo Planning Area.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 3 - 4 - 2019

SCH COMPLIANCE 4 - 8 - 2019

Review Per lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039018

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 3 / 9)

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 4
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 3
 Toxic Sub Ctrl-CTC _____

Yth/Adlt Corrections
 Corrections

CalSTA
 Aeronautics
 CHP
 Caltrans# 5
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 General Services

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy

Other: DRC- Pesticides

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

| | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 6, 2019 Ending Date April 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: 976 Osos St -- Rm 300 Address: _____
City/State/Zip: San Luis Obispo, CA 93401 City/State/Zip: _____
Contact: Megan Martin Phone: _____
Phone: 805-788-4163

Signature of Lead Agency Representative: _____ **Date:** _____