



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 39-08122024-270
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN JOAQUIN CO. DEPARTMENT OF PUB. WORK	LEAD AGENCY EMAIL	DATE 08/12/2024
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-08122024-270	

PROJECT TITLE  
SOUTH SYSTEM PH III

PROJECT APPLICANT NAME SAN JOAQUIN CO. DEPARTMENT OF PUB. WORK	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 329-0250
PROJECT APPLICANT ADDRESS 1810 E HAZELTON AVE	CITY STOCKTON	STATE CA
		ZIP CODE 95201

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |            |
|---|------------|----|------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ |            |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,916.75 | \$ | \$2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ |            |
| <br>  |            |    |            |
| <input type="checkbox"/> Exempt from fee  |            |    |            |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |            |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |            |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |            |
| <br>  |            |    |            |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ |            |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | \$50.00    |
| <input type="checkbox"/> Other  |            | \$ |            |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other
- TOTAL RECEIVED \$ 2,966.75

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Rosa Arceo ,Deputy
-----------------------	---



Filed Doc #: 39-08122024-270  
08/12/2024 12:27:37 PM  
Steve J. Bestolarides  
San Joaquin County Clerk

**Lead Agency:**

San Joaquin Co. Department of Pub. Works

1810 E. Hazelton Ave

Stockton CA 95201

---

**DOCUMENT TITLE**

Notice of Determination

# Notice of Determination

# Appendix D

**To:**

Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: San Joaquin  
 Address: \_\_\_\_\_  
 \_\_\_\_\_

**From:**

Public Agency: N. San Joaquin Wtr Cons. Distr  
 Address: P.O. Box E  
253Victor, CA 95  
 Contact: Steve Schwabauer  
 Phone: (209) 329-0250

Lead Agency (if different from above):  
San Joaquin Co., Department of Pub. Wks.  
 Address: 1810 E. Hazelton Ave.  
Stockton, CA 95201  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2016032012

Project Title: South System Ph III, Demonstration Recharge Extraction/South System Improvements

Project Applicant: North San Joaquin Water Conservation District

Project Location (include county): E. Harney Ln. to E. Kettleman Ln., San Joaquin County

**Project Description:**

Replacement of approximately 1.5 miles of underground cast-in-place concrete with a larger diameter reinforced concrete pipe to expand water service delivery to agricultural lands immediately adjacent to the pipeline for irrigation and FloodMAR purposes. The proposed improvements were adequately addressed in a foregoing Initial Study/Mitigated Negative Declaration adopted by San Joaquin County in 2016.

This is to advise that the North San Joaquin Water Conservation District has approved the above  
 Lead Agency or  Responsible Agency)

described project on June 24, 2024 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
<https://ceqanet.opr.ca.gov/Project/2016032012>

Signature (Public Agency):  Title: General Mgr

Date: 8/8/ 2024 Date Received for filing at OPR: \_\_\_\_\_