

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202101210460012
STATE CLEARING HOUSE # (if applicable) 2018031074

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS	DATE 01/21/2021
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2021015324

PROJECT TITLE  
PETER J. PITCHESS DETENTION CENTER LANDFILL CLOSURE PROJECT

PROJECT APPLICANT NAME FRED GANJIAN	PHONE NUMBER
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PROJECT APPLICANT ADDRESS 900 S FREMONT AVE	CITY ALHAMBRA	STATE CA	ZIP CODE 91803
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,445.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND)                                  | \$2,480.25 | \$ | 2,480.25 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ | 0.00     |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,171.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ | 75.00    |
| <input type="checkbox"/> Project that is exempt from fees   |            |    |          |
| <input type="checkbox"/> Notice of Exemption  |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |    |          |
| <input type="checkbox"/> Other _____  |            | \$ | 0.00     |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other Billing    
 \$ 2,555.25

SIGNATURE X 	TITLE ITC
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