

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2015101020**

Project Title: Goetz Road Potable Water Storage Tank and Transmission Pipeline Project

Lead Agency: Eastern Municipal Water District

Contact Person: Joe Broadhead

Mailing Address: P.O. Box 8300

Phone: 951-928-3777 ext. 4545

City: Perris

Zip: 92572-8300

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Perris and Menifee

Cross Streets: Goetz Road and Sotelo Road; Thornton Ave and Murrieta Road

Zip Code: 92583

Lat. / Long. (degrees, minutes, and seconds): 33° 43' 32" N/ 117° 13' 28" W

Total Acres:

Assessor's Parcel No.: 335-430-008

Section: 19

Twp.: 5S

Range: 3W

Base: SBB&M

Within 2 Miles: State Hwy #: 215

Waterways: San Jacinto River

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.)

NEPA: NOI
 EA
 Draft EIS

Other: Joint Document
 Final Document
 Other _____

Mit Neg Dec

Other _____

FONSI

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type Storage tank, pipeline MGD 8 mgd

Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Growth Inducement
 Land Use
 Cumulative Effects
 Other: _____

Present Land Use/Zoning/General Plan Designation:

Land use designations within the Proposed Project include Residential-20,000 (R-20,000) in the City of Perris; 2.1-5 du/ac Residential (2.1-5 R), Open Space Recreation (OS-R), 8.1-14 du/ac Residential (8.1-14 R), Commercial Retail (CR), 5.1-8 du/ac Residential (5.1-8 R) in the City of Menifee.

Project Description: (please use a separate page if necessary)

The Proposed Project would involve construction and operation of an 8 million gallon (MG) potable water storage tank, a chlorination facility, other associated facilities, and a transmission pipeline. The proposed water storage tank and chlorination facility would be constructed on a 2.85-acre parcel owned by EMWD located in the City of Perris. A new transmission pipeline is proposed within undeveloped land and Thornton Avenue in the City of Menifee to connect the new water storage tank to the existing 1627 transmission pipeline within Murrieta Road. The Proposed Project would address a number of deficiencies in EMWD's 1627 pressure zone as identified in EMWD's Water Facilities Master Plan. Portions of EMWD's 1627 pressure zone are hydraulically isolated due to major north-

south pipeline corridors that lack east-west capacity. Additionally, the zone has low pressure, deficient storage, and insufficient pumping capacities. The Proposed Project would correct existing storage deficiencies and provide additional storage volume for existing and proposed development within the 1627 pressure zone.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other <u>SWRCB: Division of Drinking Water</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 17, 2020 Ending Date August 31, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>N/A</u>
Address: <u>626 Wilshire Blvd. #1100</u>	Address: <u>N/A</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>N/A</u>
Contact: <u>Sarah Spano</u>	Phone: <u>N/A</u>
Phone: <u>(213) 599-4300</u>	

Signature of Lead Agency Representative:  Date: 7/19/20
 Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.