

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

County of Alameda
224 W. Winton Avenue, Room 211
Hayward, CA 94544

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**



State of California - Department of Fish and Wildlife

2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

AC RECEIPT #: 3518885

RECEIPT NUMBER:

01-11/01/2023- 340

STATE CLEARINGHOUSE NUMBER (If applicable)

2018052056

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF ALAMEDA	LEAD AGENCY EMAIL	DATE 11/01/2023
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 23 - 340	

PROJECT TITLE

JESS RANCH COMPOST FACILITY

PROJECT APPLICANT NAME DAMIEN CURRY	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 670-6684		
PROJECT APPLICANT ADDRESS 224 W. WINTON AVENUE, ROOM 211	CITY HAYWARD	STATE CA	ZIP CODE 94544	
PROJECT APPLICANT (Check appropriate box)				
<input checked="" type="checkbox"/> Local Public Agency	<input checked="" type="checkbox"/> School District	<input type="checkbox"/> Other Special District	<input type="checkbox"/> State Agency	<input type="checkbox"/> Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="radio"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

x dm

AGENCY OF FILING PRINTED NAME AND TITLE

SH, DEPUTY CLERK

Notice of Determination

Appendix D

To:
Office of Planning and Research
U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044
Street Address:
1400 Tenth St., Rm 113
Sacramento, CA 95814

From:
Public Agency: Alameda County WMA
Address: 1537 Webster St.
Oakland, CA 94612
Contact: Emily Alvarez
Phone: 510-891-6585

County Clerk
County of: Alameda
Address: 1106 Madison St.
Oakland CA 94607

Lead Agency (if different from above):
Alameda County
Address: 224 W. Winton Ave, Room 111
Hayward, CA 94544
Contact: Damien Curry
Phone: 510-670-6684

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018052056

Project Title: Jess Ranch Compost Facility

Project Applicant: Michael Harding / Joseph and Connie Jess

Project Location (include county): 15850 Jess Ranch Road, Livermore CA 95377, Alameda County

Project Description:

The Jess Ranch Compost Facility is a new facility that would receive and process organic materials, primarily greenwaste, food waste, and biosolids, in a covered windrow system. The Alameda County Waste Management Authority (WMA) has amended the Alameda County Integrated Waste Management Plan (CoIWMP) to incorporate this project and has determined that the project is consistent with the CoIWMP, as amended.

This is to advise that the Alameda County Waste Management Authority has approved the above (Lead Agency or Responsible Agency)

described project on October 25, 2023 and has made the following determinations regarding the above described project.

- 1. The project [H will] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [H were] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [S was] adopted for this project.
5. A statement of Overriding Considerations [S] was adopted for this project.
6. Findings [H were] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to General Public at:

1537 Webster St. Oakland CA 94612 or by request by emailing ealvarez@stopwaste.org

Signature (Public Agency): [Signature] Title: Executive Director

Date: October 27, 2023 Date Received Wfiling at OPR:

ENDORSED EILED ALAMEDA COUNTY

NOV 01 2023

MEUSSA TILK, County Clerk By [Signature] Deputy

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011