*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

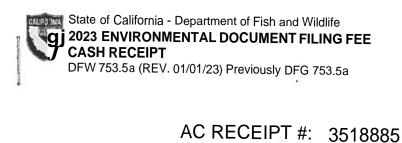
LEAD AGENCY NAME AND ADDRESS

County of Alameda 224 W. Winton Avenue, Room 211 Hayward, CA 94544

FOR COUNTY CLERK USE ONLY

2018052056

ENDORSED FILED ALAMEDA COUNTY



SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Print	Starovara	Save
RECEIPT NUM	IBER:	
01-11/0	1/2023-3	40
STATE CLEAR	INGHOUSE NUM	BER (If applicabl

DATE

COUNTY OF ALAME	, .			11/	01/2023	
COUNTY/STATE AGENCY OF FILING ALAMEDA					DOCUMENT NUMBER 23 - 340	
PROJECT TITLE	197					
JESS RANCH COMP	OST FACILITY					
PROJECT APPLICANT NAME		PROJECT APPLICANT	FMAII	PHONE I	NI IMPED	
DAMIEN CURRY				670-6684		
PROJECT APPLICANT ADDRES	CITY					
224 W. WINTON AVE	HAYWARD	CA	94544			
PROJECT APPLICANT (Check			<u> </u>	0 10 11		
[71 Local Public Agency Q] School District		Other Special District	State	Agency	Agency Private Entity	
CUECK ADDI ICADI E EEE						
CHECK APPLICABLE FEES: Environmental Impact Rep	port (EID)				0.00	
			\$3,839.25	\$		
 ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW 			\$2,764.00	\$		
_ contined regulatory r rogi	am (Civi) document - payment	due directly to CDFW	\$1,305.25	\$	0.00	
☐ Exempt from fee						
■ Notice of Exemption	n (attach)					
☐ CDFW No Effect De						
O Fee previously paid (attac	h previously issued cash receip	t copy)				
☐ Water Right Application or	Petition Fee (State Water Reso	ources Control Board onlyi	\$850.00 \$		0.00	
O County documentary hand		on a common a country of	\$	-	50.00	
Other	**		\$		30.00	
PAYMENT METHOD:			Ψ			
☐ Cash ☐ Credit C	Check Other	TOTAL	RECEIVED \$		50.00	
SIGNATURE	Į.	AGENCY OF FILING PRINTED	NAME AND TITLE			
xon			SH	, DEPUT	Y CLERK	

LEADAGENCY EMAIL

Notice of Determination	Appendix D
To: Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 O County Clerk County of: Alameda Address: 1106 Madison St. OaklandrCA 94607	From: Public Agency: Alameda Jounty WMA Address: 1537 Webster St. Oakland, CA 94612 Contact: Emily Alvarez Phone: 510-891-6585 Lead Agency (if different from above): Alameda County Address: 224 W. Winton Ave, Room 111 Hayward, CA 94544 Contact: Damien Curry Phone: 510-670-6684
SUBJECT: Filing of Notice of Determination in complication Resources Code.	ance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if submitted to State Clearing	nghouse): 2018052056
Project Title: Jess Ranch Compost Facility	
Project Applicant: Michael Harding / Joseph and Connie	Jess
Project Location (include county): 15850 Jess Ranch Road	d, Livermore CA 95377, Alameda County
Project Description:	
The Jess Ranch Compost Facility is a new facility that we primarily greenwaste, food waste, and biosolids, in a cove Waste Management Authority (WMA) has amended the APlan (ColWMP) to incorporate this project and has deterr COIWMP, as amended.	ered windrow system. The Alameda County Alameda County Integrated Waste Management
This is to advise that the Alameda County Waste Manag	has approved the above esponsible Agency)
described project on October 25, 2023 and has made the described project.	e following determinations regarding the above
 The project [H will □ will not] have a significant effect ® An Environmental Impact Report was prepared for the □ A Negative Declaration was prepared for this project Mitigation measures [H were □ were not] made a cord A mitigation reporting or monitoring plan [S was □ was A statement of Overriding Considerations [S] was □ was Findings [H were □ were not] made pursuant to the project of th	his project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Indition of the approval of the project. It is adopted for this project. It is adopted for this project. It is adopted for this project.
This is to certify that the final EIR with comments and responded in the property of the prope	mailing ealvarez@stopwaste.org Title: Executive Director ENDORSED EILED ALAMEDA COUNTY NOV 0 1 2023
Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code	By