

**Summary Form for Electronic Document Submittal**

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2017111079

Project Title: Edwards Air Force Base Solar Project

Lead Agency: Kern County Planning Department

Contact Name: Janice Mayes

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Phone Number: 661-862-8793

Project Location: Edwards AFB, Kern County

*City*

*County*

Project Description (Proposed actions, location, and/or consequences).

The project proponent is requesting: (a) Franchise Agreement for installation of the proposed generation-tie line within the Kern County right-of-way, which would support the Edwards AFB project approximately 750 MW solar facility on up to 4,000 acres of Edwards Air Force Base owned non-excess lands. The generation-tie line would run approximately 14 miles northwest from the Edwards AFB solar facility to the SCE Windhub Substation, south of Oak Creek Road, and/or the privately-owned Westwind substation, north of Oak Creek road.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

**Aesthetics:** The proposed project's contribution to the visible industrialization of the desert landscape would constitute a significant visual impact when considered in the context of existing cumulative conditions and reasonably foreseeable projects, both within the immediate project viewshed and in a somewhat broader context that encompasses the proposed project and surroundings as a whole.

**Mitigation Measures:** Mitigation Measures 3.1-1 through 3.1-3, and 3.5-4 (see Executive Summary for more information).

**Air Quality:** Construction emissions would be cumulatively significant and unavoidable.

**Mitigation Measures:** Mitigation Measures 3.3-1 through 3.3-9 (see Executive Summary for more information).

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Not Applicable.

Provide a list of the responsible or trustee agencies for the project.

U.S. Air Force  
County of Kern, California