

MARCH JOINT POWERS AUTHORITY



NOTICE OF EXEMPTION

TO:	FROM:
<input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	(Public Agency) March Joint Powers Authority
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: Riverside	Address 14205 Meridian Parkway, Suite 140 Riverside, CA 92518
1. Project Title:	Final Map 37744 (Final Map 19-01) for the MS Prime Six Business Park
2. Project Applicant:	MS Prime Six, LLC. c/o Silagi Development
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Street Address: 21550 -21750 Van Buren Boulevard Riverside, CA 92518 Cross streets: Meridian Parkway and Van Buren Boulevard
4. (a) Project Location – City:	(b) Project Location – County: County of Riverside
5. Description of nature, purpose, and beneficiaries of Project:	Final Map 37744 (Final Map 19-01) was approved to subdivide Unit 4-Lot 12 into five (5) standalone parcels pursuant to the Subdivision Map Act. The final map will not amend any prior entitlements and is subject to all prior approvals and conditions relating to the Meridian North Campus Specific Plan (SP-5) and Tentative Parcel Map 19-01 (TPM 19-01).
6. Name of Public Agency approving project:	March Joint Powers Authority
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	MS Prime Six, LLC 16130 Ventura Blvd. Suite 510 Encino, CA 91436
8. Exempt status: (check one)	
(a) <input checked="" type="checkbox"/> Ministerial project.	State CEQA Guidelines § 15268(b)(3)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	
(d) <input type="checkbox"/> Categorical Exemption. State type and section number:	

(e)	<input type="checkbox"/>	Declared Emergency.
(f)	<input type="checkbox"/>	Statutory Exemption. State Code section number:
(g)	<input type="checkbox"/>	Other. Explanation:
9.	Reason why project was exempt:	Based upon the requirements of the March JPA Development Code and State CEQA Guidelines 15268(b)(3), the approval of a final subdivision map is considered a "ministerial" project and is exempt from the requirements of the CEQA.
10.	Lead Agency Contact Person:	Lauren Sotelo
	Telephone:	(951) 656-7000
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12.	Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13.	Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: <u>November 13, 2019</u>	

Signature: Lauren Sotelo Date: 10/29/2020 Title: Senior Planner

Name:

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.