



MARCH JOINT POWERS AUTHORITY

14205 Meridian Parkway, Suite 140 | Riverside, CA | 92518
 (951) 656-7000 | FAX (951) 653-5558 | WEBSITE: www.marchjpa.com | E-MAIL: info@marchjpa.com

NOTICE OF EXEPTION

<input checked="" type="checkbox"/> TO: Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: March Joint Powers Authority (Public Agency)
<input checked="" type="checkbox"/> Riverside County Clerk 2724 Gateway Drive Riverside, CA 92507	Address 14205 Meridian Parkway, Suite 140 Riverside, CA 92506

1. Project Title:	Rooftop Wireless Communications Facility Project
2. Project Applicant:	Dish Wireless
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	The proposed rooftop wireless communication facility is located at the Veterans Plaza Commercial Center, specifically the Hampton Inn/Hotel 2 Suites Hotel (Hotel A), located at 22440 Van Buren Boulevard, west of the March Air Reserve Base, within the boundaries of the March Joint Powers Authority, in unincorporated Riverside County, California (APN: 294-070-049)., as depicted in the attached map below.
4. Project Location	County of Riverside
5. Description of nature, purpose, and beneficiaries of Project:	<p>In an effort to provide quality communication services to business and visitors to the March JPA jurisdiction and surrounding community, Dish Wireless is proposing to construct a rooftop wireless communication facility.</p> <p>The proposed project consists of a rooftop wireless communications facility, behind the northeast corner parapet of Hotel A. The project will include installation of six (6) antennas and twelve (12) remote radio units (RRU), 1 equipment cabinet, associated surge suppression devices, fiber and power cables. The project will also include the construction of a parapet extension made of fiberglass reinforced plastic. The extension would add an additional 3’-10” to the northeast corner parapet, resulting in a new height of 47’-5”. The extended parapet will be painted to match the existing building color. The proposed antennas and equipment will not be seen behind the extended parapet. The proposed project will be developed within an approximate 708 square foot area on the rooftop of Hotel A. The tower facility will be unmanned, excluding occasional visits for routine service/maintenance.</p>
6. Name of Public Agency approving project:	March Joint Powers Authority

<p>7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:</p>	<p>Brian De La Ree CORE Development Services/Butler America 1511 E. Orangethorpe Ave, Suite D Fullerton, CA 92831-5204</p>
<p>8. Exempt status: (check one)</p>	
<p>(a) <input type="checkbox"/> Ministerial project.</p>	
<p>(b) <input type="checkbox"/> Not a project.</p>	
<p>(c) <input type="checkbox"/> Emergency Project.</p>	
<p>(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:</p>	<p>Section 15301: Existing Facilities, Class 1: Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.</p> <p>Section 15303, New Construction or Conversion of Small Structures, Class 3: Consists of the construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure.</p>
<p>(e) <input type="checkbox"/> Declared Emergency.</p>	
<p>(f) <input type="checkbox"/> Statutory Exemption. State Code section number:</p>	
<p>(g) <input type="checkbox"/> Other. Explanation:</p>	
<p>9. Reason why project was exempt:</p>	<p>The proposed Project will be integrated into the northeast corner parapet an existing hotel (Hotel A) rooftop, consisting of a wireless communications facility, including six (6) antennas and twelve (12) remote radio units (RRU), 1 equipment cabinet, associated surge suppression devices, fiber optic and power cables. The proposed Project will also include the construction of a parapet extension made of fiberglass reinforced plastic. The Project will include the lease of approximately 708 square feet of the rooftop area, involving no expansion to the existing rooftop area. The proposed Project is consistent with this exemption and therefore, no further action is required under CEQA (Section 15301, Class 1) of the State CEQA Guidelines).</p> <p>The proposed Project will include construction activities, consisting of the removal of the existing rooftop parapet along with the installation of six (6) antennas and twelve (12) remote radio units (RRU), 1 equipment cabinet, associated surge suppression devices, fiber and power cables. The project will also include the construction of a parapet extension made of fiberglass reinforced plastic. The extension would add an additional 3'-10" to the northeast corner parapet, resulting in a new height of 47'-5". The extended parapet will be painted to match the existing building color. The proposed antennas and equipment will</p>

	not be seen behind the extended parapet. The proposed project will be developed within an approximate 708 square foot area on the rooftop of Hotel A. The proposed Project is consistent with this exemption and therefore, no further action is required under CEQA (Section 15303, Class 3 of the State CEQA Guidelines)
10. Lead Agency Contact Person:	Jeffrey Smith, AICP Principal Planner March Joint Powers Authority
Telephone:	(951) 656-7000
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
13. Was a public meeting held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

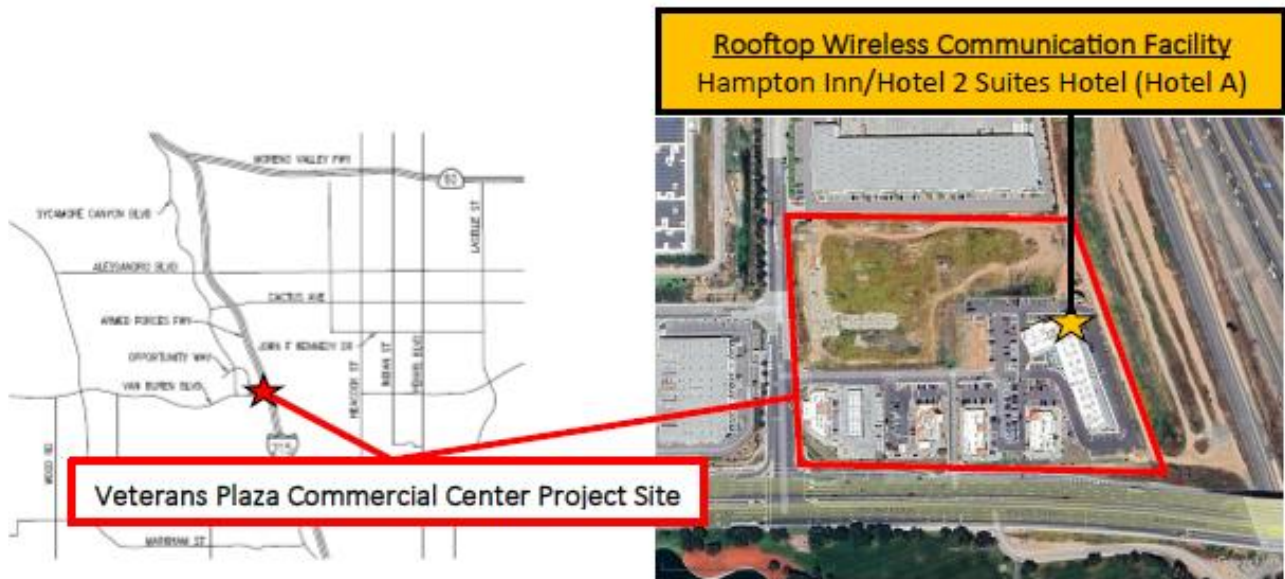
Signature: _____ **Date:** January 18, 2024 **Title:** Principal Planner
Jeffrey M. Smith

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21100, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code



Rooftop Wireless Communication Facility Project Location:

The proposed rooftop wireless communication facility at Veterans Plaza Commercial Center, specifically, the Hampton Inn/Hotel 2 Suites Hotel (Hotel A), is located at 22440 Van Buren Boulevard, west of the March Air Reserve Base, within the jurisdiction of the March Joint Powers Authority, in unincorporated Riverside County, California.