

Notice of Completion & Environmental Document Transmittal**SCH#** 2017051042

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: California State University Monterey Bay Master Plan
 Lead Agency: The Board of Trustees of The California State University Contact Person: Anya Spear
 Mailing Address: 401 Golden Shore Phone: 831.582.3530
 City: Long Beach Zip: 90802 County: Los Angeles

Project Location: County: Monterey City/Nearest Community: Seaside, Marina
 Cross Streets: 2nd Avenue/Inter-Garrison Road Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): 36 ° 39 ' 05.8 " N / 121 ° 47 ' 52.1 " W Total Acres: 1,396
 Assessor's Parcel No.: Multiple parcels Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy#: 1 Waterways: Pacific Ocean
 Airports: Marina Municipal Airport, Monterey Regional Airport Railways: Click here to enter text. Schools: Marina High School, Crumpton Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
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 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: University Campus facilities for 12,700 FTE students Waste Treatment: Type _____ MGD _____
(total, 2.6 million gross square feet (net increase))
 Recreational Hazardous Waste: Type _____
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 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

As an entity of the State of California, the CSU, including CSUMB, is not subject to local and regional ordinances, regulations, policies and rules, including, without limitation, zoning and land use regulations. As a result, Government Code Sections 53090 and 53091, which require that local agencies comply with zoning and building ordinances, do not apply to the CSU. Accordingly, as a component of the CSU, the CSU, Monterey Bay campus is not subject to municipal regulation of uses on property owned or controlled by CSU, Monterey Bay in furtherance of the University's education purposes. Development at CSU, Monterey Bay is governed by a Campus Master Plan approved by the Board of Trustees of The California State University. The current Campus Master Plan has been in effect since 2009.

Project Description: *(please use a separate page if necessary)*

The proposed Master Plan provides the basis for the physical development of the CSUMB campus through 2035. Implementation of the Project would provide space and facility needs to support an on-campus enrollment of 12,700 full-time-equivalent students (FTES) and 1,776 FTE faculty and staff by the year 2035. Overall, the proposed Master Plan would include approximately 2.6 million gross square feet of net new building space for academics, administration, student life, athletic and recreational uses, institutional partnership facilities, and housing. On-campus housing would be constructed sufficient to continue to accommodate 60 percent of FTES and existing housing would accommodate 65 percent of FTE faculty and staff, with a projected increase of 3,820 student beds and 757 converted residential units for faculty and staff. The Project also would accommodate redevelopment and growth in outdoor athletics and recreation facilities to serve campus needs.

The proposed Master Plan includes Project Design Features (PDFs) that address various topics including open space, transportation, water and wastewater systems, energy systems and greenhouse gas reduction, and design. For example, transportation PDFs will enhance and expand the campus' existing Transportation Demand Management (TDM) program in order to further reduce vehicle trips and prioritize pedestrian and bicycle movement.

The Project includes specific development components identified in the proposed Master Plan and expected to be constructed in the next 10 years; these Project components are referred to throughout this EIR as "near-term development components." These near-term development components include: Student Housing Phase III (600 student housing beds); Academic IV (95,000 GSF of classroom/instructional space); Student Recreation Center (70,000 GSF of recreation space); Student Housing Phase IIB (400 student housing beds); and Academic V (76,700 GSF of classroom/instructional space).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>R3 – Central Coast</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: <u>Click here to enter text.</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 4, 2022 Ending Date March 21, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>DUDEK</u>	Applicant: <u>CSU Board of Trustees / CSUMB</u>
Address: <u>725 Front Street, Suite 400</u>	Address: <u>100 Campus Center, Building 1</u>
City/State/Zip: <u>Santa Cruz, CA 95060</u>	City/State/Zip: <u>Seaside, California, 93955</u>
Contact: <u>Ann Sansevero</u>	Phone: <u>831.582.3530</u>
Phone: <u>831.226.9373</u>	

Signature of Lead Agency Representative: Anya Spear *Anya Spear* **Date:** 2/4/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.