

## Notice of Determination

**TO:**

Governor's Office of Planning and Research  
State Clearinghouse Office  
1400 Tenth Street, Room 113 Sacramento  
CA 95814

**FROM:**

State Water Resources Control Board  
Division of Drinking Water

1001 I Street

Sacramento, CA 95814

Austin Peterson, P.E.

(916) 341-5559

Lead Agency:

Contact Person:

Phone Number:

**SUBJECT:**

Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code

State Clearinghouse Number:

Project Applicant:

Project Title:  (Project)

Project Location:


**Project Description:**

The Project included 5 million gallon water storage tank and associated infrastructure that would provide a portion of water storage needed to the Twelve Bridges Specific Plan area in the City of Lincoln.

**Public Agency Approving Project:** The  is carrying out the Project. The State Water Resources Control Board (State Water Board), Division of Drinking Water (DDW), is the Responsible Agency for the Project. The Division of Drinking Water has  for the above described Project on , and has made the following California Environmental Quality Act Determinations regarding the project:

1. The project will not have a significant effect on the environment. This determination is limited to the effects within the State Water Board's permitting jurisdiction as a Responsible Agency.
2. The State Water Board has considered the  prepared by the Lead Agency for the Project pursuant to the provisions of CEQA.
3. Mitigation measures  made a condition of the State Water Board's approval of the Project.
4. A mitigation monitoring and reporting plan/program was not adopted by the State Water Board for the Project.
5. A Statement of Overriding Considerations was not adopted by the State Water Board for the for the Project.
6. Findings were not made by the State Water Board pursuant to California Code of Regulations section 15091.

A record of  for the Project is available to the general public at the State Water Board, Division of Drinking Water District Office listed above. The  is available from the Lead Agency.

**Signature:**   Digitally signed by Austin Peterson  
Date: 2024.05.24 10:29:15 -07'00' **Date:**

**Name:**  **Title:** District Engineer