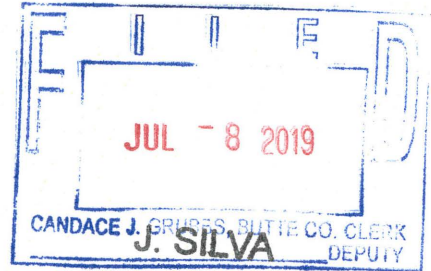


**NOTICE OF DETERMINATION**

TO: [X] Office of Planning & Research  
State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044

From: City of Chico Planning Office  
P. O. Box 3420  
Chico, CA 95927  
(530) 879-6812

[X] County Clerk  
County of Butte  
25 County Center Drive  
Oroville, CA 95965



**DATE RECEIVED FOR FILING**

**Subject:** Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.  
**Project Title:** General Plan Amendment and Rezone 17-01 and AR 19-09 (The Humboldt)  
**State Clearinghouse No.** 2018122035

**Lead Agency Contact:** Shannon Costa, Associate Planner, 530-879-6807

**Project Location:** 1991 Humboldt Road, Chico, CA on the southwest corner of Humboldt Road and Forest Avenue, APNs 002-110-0345 and 002-120-001 (portion).

**Description of Project:** The applicant proposes to amend the City of Chico General Plan LUD from low density residential to medium-high density residential and rezone the site from low density residential to medium-high density residential. The applicant is proposing the construction of approximately 25-28 multi-family residential units.

This is to advise that the Chico City Council, as Lead Agency, adopted a resolution on July 2, 2019 and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were not made conditions of the approval for the approved GPA/Rezone.
4. A mitigation monitoring and reporting program was adopted for application to later development.
5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final environmental document with any comments and responses and record of project approval are available to the general public at the City of Chico Planning Office, 411 Main Street, 2nd Floor, Chico, CA 95928.

Signature:   
**Shannon Costa**

Date: July 8, 2019 Title: Associate Planner

Governor's Office of Planning & Research

JUL 12 2019

STATE CLEARINGHOUSE

FOR CLERK USE ONLY

**NAME AND ADDRESS OF LEAD AGENCY:**

City of Chico Community Development Department  
411 Main Street  
Chico, CA 95928

**APPLICANT:**

Russell Gallaway Associates, Attn: Kevin Easterling, 115 Meyers Street, Chico, CA 95928  
Phone: (530) 342-0302  
Email: [kevin@rgachico.com](mailto:kevin@rgachico.com)

**FILING NO.**

**PROJECT:**

General Plan Amendment and Rezone 17-01 and AR 19-09 (The Humboldt)

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

1.            **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**  
     A.    **Statutorily or Categorically Exempt**  
                  **\$50.00 Butte County Clerk's Filing Fee**
  
2.            **NOTICE OF DETERMINATION - FEE REQUIRED**  
     A.    **Negative Declaration**  
                  **\$2,228.75 State Filing Fee**  
                  **\$50.00 Butte County Clerk's Filing Fee**  
     B.    **Environmental Impact Report**  
                  **\$3,029.75 State Filing Fee**  
                  **\$50.00 Butte County Clerk's Filing Fee**
  
3.             **OTHER (Specify) General Rule Exemption**  
                  **\$50.00 Butte County Clerk's Filing Fee**
  
4.             **OTHER (Specify) General Rule Exemption**  
                  **\$50.00 Butte County Clerk's Filing Fee**

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

Governor's Office of Planning & Research

JUL 12 2019

STATE CLEARINGHOUSE