

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Plumas
Address: 520 Main St., Room 102 Courthouse
Quincy, CA 95971

From:

Public Agency: Department of General Services
Address: 707 Third Street, 4th Floor, MS509
West Sacramento, CA 95605
Contact: Jennifer Parson
Phone: 916-376-1604

Lead Agency (if different from above):
California Highway Patrol
Address: 601 N. 7th Street
Sacramento, CA 95811
Contact: Chuck King, Asst. Chief
Phone: 916-843-3500

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019029108

Project Title: CHP Quincy Area Office Replacement Project

Project Applicant: California Highway Patrol

Project Location (include county): North of intersection of Lee Road and Alta Avenue, Quincy, Plumas County

Project Description:

The purpose of the Proposed Project is to relocate the Quincy Area Office currently on Main Street and replace it with new facilities on Lee Road that would provide adequate workspace, equipment storage, and vehicle parking for an increasing number of employees assigned to this office. The Project would develop approximately 3.8 acres (approximately 163,500 square feet [ft2]) within the 5-acre site. Approximately 2.8 acres (approximately 122,000 ft2) of the developed Project site would be new impervious surfaces; the remainder of the site would be unpaved, such as for landscaping or snow storage. These area quantities are subject to change pending final design.

This is to advise that the California Highway Patrol has approved the above (X) Lead Agency or ( ) Responsible Agency

described project on 6-13-19 and has made the following determinations regarding the above described project. (date)

- 1. The project [ ] will [X] will not] have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not] adopted for this project.
6. Findings [ ] were [X] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

http://chp-ceqa.com/quincy/

Signature (Public Agency): [Signature] Title: ASSISTANT CHIEF

Date: 6-13-19 Date Received for filing at OPR:

Governor's Office of Planning & Research

CK #3310



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
59 — 06/18/19 — 080  
STATE CLEARINGHOUSE NUMBER (If applicable)  
2019029108

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |                   |                  |
|--|-------------------|------------------|
| LEAD AGENCY<br>General Services, Department of | LEAD AGENCY EMAIL | DATE<br>06/18/19 |
| COUNTY/STATE AGENCY OF FILING<br>OPR/SCH       | DOCUMENT NUMBER   |                  |

PROJECT TITLE  
**CHP Quincy Area Office Replacement Project**

|   |                         |                                |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>Jennifer Parson                     | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(916) 376-1604 |
| PROJECT APPLICANT ADDRESS<br>707 3rd Street, 4th Floor, MS509 | CITY<br>West Sacramento | STATE<br>CA                    |
|   |                         | ZIP CODE<br>95605              |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

|   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,354.75 | \$ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,112.00 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |          |
| <hr/>   |            |    |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00     |
| <input type="checkbox"/> County documentary handling fee  |            | \$ |          |
| <input type="checkbox"/> Other  |            | \$ |          |

PAYMENT METHOD:

Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$    2,354.75

|                       |   |
|-----------------------|---|
| SIGNATURE<br><b>X</b> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Johnny Huynh |
|-----------------------|---|