



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** May 23, 2019  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2018071074  
Carol Kimmelman Athletic and Academic Campus

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached materials for more specific information. All other project information remains the same.

cc: Ryan Kristan  
County of Los Angeles  
900 S. Fremont Avenue, 5<sup>th</sup> Floor  
Alhambra, CA, 91803

## MEMORANDUM

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**To:** Governor's Office of Planning and Research, State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814  
916.445.0613

**From:** Nicole Cobleigh, Dudek

**Subject:** SCH No. 2018071074  
Carol Kimmelman Athletic and Academic Campus Project Draft EIR

**Date:** May 22, 2019

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Dudek transmitted 15 compact discs (CDs) of the Carol Kimmelman Athletic and Academic Campus Project Draft EIR document to the State Clearinghouse on May 15, 2019. We understand that there may be an issue viewing certain appendices on the CDs previously transmitted. Therefore, enclosed are replacement CDs of the Draft EIR and appendices. Please replace the old CDs with the enclosed new ones. If you have any questions, please do not hesitate to contact Nicole Cobleigh at 626.204.9829 or via email at [ncobleigh@dudek.com](mailto:ncobleigh@dudek.com). Thank you.

Governor's Office of Planning & Research

MAY 23 2019

STATE CLEARINGHOUSE

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018071074

Project Title: Carol Kimmelman Athletic and Academic Campus

Lead Agency: County of Los Angeles Contact Person: Ryan Kristan
Mailing Address: 900 South Fremont Ave., 5th Floor Phone: 626-300-3271
City: Alhambra, California Zip: 91803 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Carson
Cross Streets: Martin Luther King Jr. Street/Avalon Boulevard Zip Code: 90746
Longitude/Latitude (degrees, minutes and seconds): 33 ° 51 ' 23.7 " N / 118 ° 16 ' 14.1 " W Total Acres: 87
Assessor's Parcel No.: Portions of 7339-017-917 and -902 Section: 4-9 Twp.: 3S Range: 13W Base: Torrance
Within 2 Miles: State Hwy #: I-405, I-110, SR 91 Waterways: Dominguez Channel
Airports: Goodyear Blimp Airship Base Railways: none Schools: Towne Ave ES, others

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] FONSI
[ ] Mit Neg Dec Other: \_\_\_\_\_

Government Office of Planning & Research

MAY 15 2019

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Redevelopment
[ ] General Plan Amendment [ ] Master Plan [ ] Annexation
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [x] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: Lease

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[x] Recreational: 87-acre athletic and academic campus
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [ ] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other: \_\_\_\_\_

Present Land Use/Zoning/General Plan Designation:

County General Plan: Special Use Facility; Carson General Plan: Recreational Open Space; Zoning: OS-ORL

Project Description: (please use a separate page if necessary)

The Carol Kimmelman Center LLC, is proposing to develop the Carol Kimmelman Athletic and Academic Campus with an approximately 25,000 sf Learning Center; a Tennis Center with up to 62 tennis courts of various sizes, a tennis exhibition court, welcome center, tournament/league administration building, and player development facilities; and a Soccer Center with up to 10 athletic fields as well as maintenance buildings and support facilities. Additional recreational amenities for community use would be located on the project site.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 15 - 2019

SCH COMPLIANCE

7 - 1 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 4
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
San Gabriel Mountains Conservancy
Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018071074

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 5 / 18)