

Notice of Determination

Appendix D

To: [X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[] County Clerk
County of: Los Angeles
Address: 12400 E Imperial Highway Room 1201 Norwalk, California 90650

From: Public Agency: County of Los Angeles
Address: 900 South Fremont Avenue, 5th Floor Alhambra, California 91803
Contact: Ryan Kristan
Phone: 626-300-3271

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018071074

Project Title: Carol Kimmelman Athletic and Academic Campus Project

Project Applicant: The Carol Kimmelman Center, LLC

Project Location (include county): 340 Martin Luther King Jr. St / Avalon Blvd, Carson, Los Angeles County

Project Description: The Carol Kimmelman Center LLC, is proposing to develop the Carol Kimmelman Athletic and Academic Campus with an approximately 25,000 square foot Learning Center; an approximately 28-acre Tennis Center with up with 62 tennis courts of various sizes, a tennis exhibition court, welcome center, tournament/league administration building, and player development facilities; and an approximately 58-acre Soccer Center with up to 10 athletic fields as well as maintenance buildings and support facilities.

This is to advise that the County of Los Angeles has approved the above (X) Lead Agency or [] Responsible Agency

described project on July 30, 2019 and has made the following determinations regarding the above (date) described project.

- 1. The project [X] will [] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [X] was [] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Los Angeles, Department of Public Works, 900 South Fremont Ave, 5th Floor, Alhambra, CA 91803

Signature (Public Agency): [Signature] Title: Senior Manager
Dean Lehman

Date: July 30, 2019 Date Received for filing at OPR: AUG 02 2019
Governor's Office of Planning & Research