

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018081024

Project Title: Port of Long Beach Port Master Plan Update Program Environmental Impact Report

Lead Agency: Port of Long Beach Contact Person: Matthew Arms
Mailing Address: 415 W. Ocean Boulevard Phone: (562) 283-7100
City: Long Beach Zip: 90802 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Long Beach
Cross Streets: N/A Zip Code: 90802
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 3,200
Assessor's Parcel No.: N/A Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: SR 47, I-710 Waterways: Long Beach Harbor
Airports: ... Railways: ... Schools: ...

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Draft Program EIR [ ] FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [x] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units ... Acres ...
[ ] Office: Sq.ft. ... Acres ... Employees ...
[ ] Commercial: Sq.ft. ... Acres ... Employees ...
[x] Industrial: Sq.ft. ... Acres ... Employees ...
[ ] Educational: ...
[ ] Recreational: ...
[ ] Water Facilities: Type ... MGD ...
[ ] Transportation: Type ...
[ ] Mining: Mineral ...
[ ] Power: Type ... MW ...
[ ] Waste Treatment: Type ... MGD ...
[ ] Hazardous Waste: Type ...
[ ] Other: ...

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[x] Biological Resources [x] Minerals [ ] Soil Erosion/Compaction/Grading [x] Growth Inducement
[x] Coastal Zone [x] Noise [ ] Solid Waste [x] Land Use
[ ] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

City of Long Beach Port-Related Industrial (IP)

Project Description: (please use a separate page if necessary)

The PMP Update serves as a long-range plan to establish policies and guidelines for future development within the coastal zone boundary of the Port. The PMP Update is needed to incorporate previous PMP amendments and update the existing 1990 PMP to reflect changes in the global shipping industry, technological advances, and important factors such as climate change and energy resources consistent with Green Port Policy objectives.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 15 - 2019

SCH COMPLIANCE

9 - 30 - 2019

Project Sent to the following State Agencies

X Resources
X Boating & Waterways
X Central Valley Flood Prot.
X Coastal Comm
Colorado Rvr Bd
Conservation
XX CDFW # 5, M
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
X ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 4
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
X San Gabriel and Lower L.A. Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8/14)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #7                | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #4                         |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #5               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 15, 2019 Ending Date October 3, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 8-8-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Project Description**

The PMP Update serves as a long-range plan to establish policies and guidelines for future development within the coastal zone boundary of the Port. The PMP Update is needed to incorporate previous PMP amendments and update the existing 1990 PMP to reflect changes in the global shipping industry, technological advances, and important factors such as climate change and energy resources consistent with Green Port Policy objectives. The PMP Update is also necessary to re-evaluate land uses to ensure permitting flexibility for future development in the Port.

The Proposed Plan consists of planning area changes and potential projects. Planning area changes include a reduction in the number of planning districts from ten to seven; modifications to planning district boundaries; modifications to existing land and water uses; and addition of new land and water uses within planning districts.

Potential projects include terminal redevelopment projects and other projects that involve cuts and fills, support yards, rail and road infrastructure improvements, recreational and public access enhancements, and sediment management areas. The potential projects are in planning or conceptual stages and may be initiated by 2040. Construction of the potential projects would occur in multiple phases; however, the specific timing and in most cases, the scope of the potential projects is unknown or has not yet been developed in sufficient detail at this time.