



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE  
 CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 23-350598
STATE CLEARINGHOUSE NUMBER (If applicable) 2006091110

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY JURUPA COMMUNITY SERVICES DISTRICT	LEAD AGENCY EMAIL SLYNCH@JCSD.US	DATE 12/13/2023
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202301295	

PROJECT TITLE  
 ADDENDUM NO. 1 TO THE MITIGATED NEGATIVE DECLARATION FOR MASTER WATER PLAN  
 (DISTRICT PROJECT NO. CL33656)

PROJECT APPLICANT NAME JURUPA COMMUNITY SERVICES DISTRICT	PROJECT APPLICANT EMAIL SLYNCH@JCSD.US	PHONE NUMBER (951) 685-7434
PROJECT APPLICANT ADDRESS 11201 HARREL STREET,	CITY JURUPA VALLEY	STATE CA
		ZIP CODE 91752

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

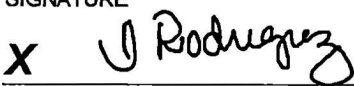
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Irma Rodriguez
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LARGE FEE PREVIOUSLY PAID UNDER DOC NO. 200601400

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt # 200601400

Lead Agency: JURUPA COMMUNITY SERVICES DISTRICT Date: 11/16/2006

County Agency of Filing: Riverside Document No: 200601400

Project Title: JCSD'S MASTER WATER PLAN

Project Applicant Name: JURUPA COMMUNITY SERVICES DISTRICT Phone Number: \_\_\_\_\_

Project Applicant Address: 11201 HARREL ST MIRA LOMA CA 91752-1443

Project Applicant: Local Public Agency

CHECK APPLICABLE FEES:

- |   |                |
|---|----------------|
| <input type="checkbox"/> Environmental Impact Report  | _____          |
| <input checked="" type="checkbox"/> Negattve Declaratton  | <u>1250.00</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | _____          |
| <input type="checkbox"/> Project Subject to Certified Regulatory Programs                           | _____          |
| <input checked="" type="checkbox"/> County Adminstration Fee  | <u>\$64.00</u> |
| <input type="checkbox"/> Project that is exempt from fees (DeMinimis Exemption)                     | _____          |
| <input type="checkbox"/> Project that is exempt from fees (Notice of Exemption)                     | _____          |
| <b>Total Received</b>   | <u>1314.00</u> |

Signature and title of person receiving payment: 

Notes:

**NOTICE OF DETERMINATION**

<b>TO:</b>	<input checked="" type="checkbox"/> County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92501	<b>FROM:</b>	Lead Agency: Jurupa Community Services District Address: 11201 Harrel Street Jurupa Valley, CA 91752 Contact: Scott Lynch, Principal Engineer Phone: 951-685-7434
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**FILED / POSTED**

<b>TO:</b>	<input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Sacramento, CA 95812-3044  <input type="checkbox"/> 1400 Tenth Street Sacramento, California 95814  <i>NOD submitted electronically.</i>
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County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder  
E-202301295  
12/13/2023 02:54 PM Fee: \$ 50.00  
Page 1 of 2

Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy

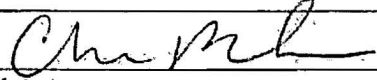


**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Addendum No. 1 to the Mitigated Negative Declaration for Master Water Plan (District Project No. C133656)		
State Clearinghouse Number (If submitted to SCH): 2006091110	Contact Person: Scott Lynch, Principal Engineer	Telephone Number: 951-685-7434
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): The alignment traverses through or along the boundaries of Sections 3 and 10, Township 2 South, Range 6 West, San Bernardino North 7.5' USGS topographic quadrangle, San Bernardino Base and Meridian.		
General Project Location (City and/or County): City of Jurupa Valley in the County of Riverside		
Project Description: The Lindsay Reservoir project component of the 2006 Master Water Plan evaluated in the MWP IS/MND included a 42-inch diameter water transmission main pipeline within the existing roadway right-of-way (ROW), of Campbell Street from the Lindsay Reservoir site to a connection point in Bellegrave Avenue and within Bellegrave Avenue from Campbell Street to Etiwanda Avenue. However, subsequent planning of the pipeline alignment resulted in the relocation of the pipeline from Campbell Street to Lindsay Street. From the intersection of Bellegrave Avenue and Lindsay Street, the pipeline alignment remains unchanged and will continue to a connection point near Van Buren Boulevard. The Modified Project consists of construction and operation of a 42-inch diameter potable water pipeline within the existing roadway right-of-way (ROW) of Lindsay Street from the Lindsay Reservoir site to a connection point in Bellegrave Avenue. The pipeline will be approximately 7,075 linear feet in length. The majority of the proposed pipeline will be constructed using traditional trenching techniques. Trenchless methods (e.g., jack and bore) will be used at the drainage feature and SR-60 freeway crossing to install the pipeline beneath these facilities. All staging and stockpiling areas will be within the footprint that was previously analyzed for the Lindsay Reservoir project in the MWP IS/MND, or within the new Lindsay Street ROW alignment.		

This is to advise that the ( Lead Agency or  Responsible Agency) approved the above described project on: October 23, 2023, and made the following determinations:

1.	<input type="checkbox"/>	The project will have a significant effect on the environment.
	<input checked="" type="checkbox"/>	The project will NOT have a significant effect on the environment
2.	<input type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input checked="" type="checkbox"/>	An Addendum to the MND was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgement of the Lead Agency.
3.	<input checked="" type="checkbox"/>	Mitigation measures were made a condition of the approval of the project.
	<input type="checkbox"/>	Mitigation measures were NOT made a condition of the approval of the project.
4.	<input checked="" type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was adopted for this project.
	<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.
5.	<input type="checkbox"/>	A Statement of Overriding Considerations was adopted for this project.
	<input checked="" type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project
6.	<input checked="" type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.
	<input type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.
7.	<input checked="" type="checkbox"/>	This certifies that the location and custodian of the documents which comprise the record of proceedings for the Final EIR (with comments and responses) or Negative Declaration are available to the general public at the following location(s):
	Custodian: Jurupa Community Services District	Location: 11201 Harrel St Jurupa Valley, CA 91752

Date: <u>November 14, 2023</u>	 Signature:
Date Received for Filing: _____	<u>Chris Berch</u> Title: <b>General Manager, JCSD</b>