

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2015102067

Project Title: Multi-Sport Complex and Southeast Industrial Annexation Area

Lead Agency: City of Elk Grove Contact Person: Christopher Jordan
Mailing Address: 8401 Laguna Palms Way Phone: 916-683-7111
City: Elk Grove Zip: 95758 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Elk Grove
Cross Streets: Grant Line Road/Waterman Road Zip Code: 95693
Longitude/Latitude (degrees, minutes and seconds): 38 22 50 N / 121 21 08 W Total Acres: 557
Assessor's Parcel No.: 134019009,003,010,013,029,030,031 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 99 Waterways: Deer Creek, Cosumnes River
Airports: None Railways: Union Pacific Schools: Elk Grove High School

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [x] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) 2015102067 [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: CONSIDER'S Office of Planning & Research

Local Action Type:

[ ] General Plan Update [x] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [x] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:
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Development Type:

[x] Residential: Units 713 Acres 118MU
[ ] Office: Sq.ft. Acres Employees
[x] Commercial: Sq.ft. 252,650 Acres 20 Employees
[x] Industrial: Sq.ft. 5.6Mil Acres 357 Employees
[ ] Educational:
[x] Recreational: 64 acres parks/open space
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

AG-80 (Agricultural), M-2 (Heavy Industrial), AR-2 (Agricultural Residential)/Parks&OpenSpace, RegionalCommercial, Industrial,

Project Description: (please use a separate page if necessary)

The Supplemental EIR (SEIR) has been prepared to address: (1) a change in the land use designations for the proposed General Plan amendment and pre-zoning; and (2) additional information related to infrastructure improvements that will be necessary to serve the Project site. Although a multi-sport complex could still be developed through the City's conditional use permit process, the SEIR evaluates development on the City-owned 100-acre parcel with Light Industrial uses. The amount of mixed General Commercial and Commercial Office uses would be reduced, and a new use would be added, Regional Commercial, which typically consists of a unified shopping center with major anchor stores. The SEIR also includes an analysis of several off-site drainage improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                   | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #3                  | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB #5                         |
| <input checked="" type="checkbox"/> Caltrans Planning                     | <input checked="" type="checkbox"/> Resources Agency                         |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                         | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #2                 | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                  | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                  |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

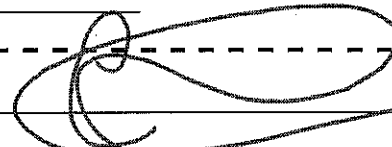
**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 9, 2020 Ending Date November 24, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>AECOM</u>	Applicant: <u>City of Elk Grove</u>
Address: <u>2020 L Street, Suite 400</u>	Address: <u>8401 Laguna Palms Way</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Elk Grove, CA 95758</u>
Contact: <u>Matthew Gerken</u>	Phone: <u>916-683-7111</u>
Phone: <u>916-414-5800</u>	

Signature of Lead Agency Representative: \_\_\_\_\_



Date: 10/9/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.