

2019-060

ENDORSED  
**FILED**  
SAN FRANCISCO County Clerk



# SAN FRANCISCO PLANNING DEPARTMENT

OCT 10, 2019

by: **FALLON LIM**  
Deputy County Clerk

350 Mission St.  
Suite 400  
San Francisco,  
CA 94103-2479

Reception:  
**415.558.6378**

Fax:  
**415.558.6409**

Planning  
Information:  
**415.558.6377**

## Notice of Determination

*Approval Date:* October 8, 2019  
*Case No.:* **2015-006224ENV**  
*State Clearinghouse No.:* 2016112006  
*Project Title:* **Southeast Plant Headworks Replacement Project**  
*Zoning:* P (Public); M-2 (Industrial); and PDR-2 (Production, Distribution, and Repair) Use Districts  
 65-J Height and Bulk District  
*Block/Lot:* 5262/009, 5227/001  
*Lot Size:* 1,607,292 square feet  
*Lead Agency:* San Francisco Planning Department  
*Project Sponsor:* San Francisco Public Utilities Commission  
 Scott MacPherson (415) 551-4525  
*Staff Contact:* Julie Moore – (415)575-8733  
[Julie.Moore@sfgov.org](mailto:Julie.Moore@sfgov.org)

OCT 10 2019  
 POSTED  
 TO

To: County Clerk, City and County of San Francisco      State of California  
 City Hall Room 168      Office of Planning and Research  
 1 Dr. Carlton B. Goodlett Place      PO Box 3044  
 San Francisco, CA 94102      Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this notice to the staff contact with a notation of the period it was posted.

*Attached:*  
 \$69 filing fee record (County Clerk Journal Entry 226968)  
 February 28, 2017 NOD and Proof of \$2,216.25 Negative Declaration Fee Payment

### PROJECT DESCRIPTION:

The San Francisco Public Utilities Commission (SFPUC) approved the Southeast Plant (SEP) Headworks Replacement Project to improve the existing SEP preliminary treatment process facilities on February 28, 2017 (San Francisco Public Utilities Resolution No. 17-0043). The project was subsequently modified to add a new lift station and associated pipelines. The modified project would consist of the following components (1) modifications to the Bruce Flynn Pump Station to enhance reliability in wet weather; (2) demolition of the existing headworks facility and influent control structure; and (3) construction of a new 250-mgd headworks with an odor control facility; (4) demolition of the building at 398 Quint Street; and (5) construction of a new Southeast Lift Station and associated piping.

Notice of Determination  
October 8, 2019

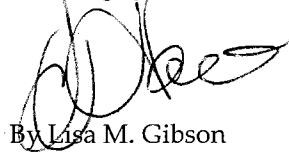
CASE NO. 2015-006224ENV  
750 Phelps Street

**DETERMINATION:**

The City and County of San Francisco decided to carry out or approve the project modifications on October 8, 2019 (San Francisco Public Utilities Commission Resolution No. 19-0195). A copy of the document may be examined at the San Francisco Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103, Case File no. 2015-006224ENV.

1. A Negative Declaration and Addendum have been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
2. A determination has been made that the project in its approved form will not have a significant effect on the environment.
3. Mitigation measures were made a condition of project approval.

John Rahaim  
Planning Director



By Lisa M. Gibson  
Environmental Review Officer

Governor's Office of Planning & Research

**OCT 22 2019**

**STATE CLEARINGHOUSE**

cc: SFPUC



State of California - Department of Fish and Wildlife

### 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a



RECEIPT NUMBER:

38 — 03/01/2017 — 001

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>SAN FRANCISCO PLANNING DEPARTMENT</b>	LEAD AGENCY EMAIL <b>TIMOTHY.JOHNSTON@SFGOV.ORG</b>	DATE <b>03/01/2017</b>
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COUNTY/STATE AGENCY OF FILING <b>San Francisco</b>	DOCUMENT NUMBER <b>605873/74</b>
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PROJECT TITLE  
**SOUTHEAST PLANT HEADWORKS REPLACEMENT PROJECT**

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(415) 575-9035</b>
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PROJECT APPLICANT ADDRESS <b>1650 MISSION ST SUITE 400</b>	CITY <b>SAN FRANCISCO</b>	STATE <b>CA</b>	ZIP CODE <b>94103</b>
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$3,070.00 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) ~~\$2,210.25~~ \$ 2216.25 ~~2,210.25~~
- Certified Regulatory Program document (CRP) \$1,043.75 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 62.00
- Other \$

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 2276.25 ~~2,272.25~~

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>MORGAN JALDON, DEPUTY COUNTY CLERK</b>
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State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 38 — 10/10/19 — 060

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>SAN FRANCISCO PLANNING DEPARTMENT</b>	LEAD AGENCY EMAIL	DATE <b>10/10/19</b>
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COUNTY/STATE AGENCY OF FILING <b>San Francisco</b>	DOCUMENT NUMBER <b>712114</b>
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PROJECT TITLE  
**SOUTHEAST PLANT HEADWORKS REPLACEMENT PROJECT**

PROJECT APPLICANT NAME <b>JULIE MOORE</b>	PROJECT APPLICANT EMAIL <b>JULIE.MOORE@SFGOV.ORG</b>	PHONE NUMBER <b>(415) 575-8733</b>
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PROJECT APPLICANT ADDRESS <b>1650 MISSION ST, STE 400</b>	CITY <b>SAN FRANCISCO</b>	STATE <b>CA</b>	ZIP CODE <b>94103</b>
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**PROJECT APPLICANT** (Check appropriate box)  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**


<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	<u>0.00</u>

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>69.00</u>
<input type="checkbox"/> Other		\$	<u>        </u>

**PAYMENT METHOD:**

Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$ 69.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Fallon Lim, Deputy County Clerk</b>
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