NOTICE OF DETERMINATION

TO: Office of Planning & Research
PO Box 3044, 1400 Tenth Street
Sacramento, CA 95812-3044

FROM LEAD AGENCY:
City of Bakersfield
Development Services Dept. Planning
1715 Chester Avenue
Bakersfield, CA 93301
Contact:
Phone: 661-326-

X County Clerk, County of Kern
1415 Truxtun Avenue
Bakersfield, CA 93301

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if applicable)**:** **2005051055**

Project Title: Vesting Tentative Tract Map 7356 (Phased)

Project Location: Located generally at the southwest corner of Ming Avenue and Highgate Park Boulevard in Southwest Bakersfield (Kern County).

Project Description: McIntosh & Associates, representing Castle & Cooke California, Inc., is proposing to subdivide 63.63 acres into 218 single-family residential lots, 4 private street lots, 15 private landscape lots, 4 public park lots, 1 drill site lot, and 1 drainage basin lot.

This is to advise that the City of Bakersfield, as the lead agency, has approved the above described project on May 2, 2024 and has made the following determinations regarding said project:

1. The project [_ will ☒ will not] have a significant effect on the environment.
2. ☒ An environmental impact report was prepared for this project according to the provisions of CEQA.
3. Mitigation measures [☒ were _ were not] made of condition of project approval.
4. A mitigation reporting or monitoring plan [☒ was _was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was _ was not] adopted for this project.
6. Findings [☒ were _ were not] made according to the provisions of CEQA.

This is to certify that the [☒ final EIR   _ negative declaration] with comments, responses, and record of project approval is available to the general public at the City of Bakersfield Development Services Department - Planning Division (1715 Chester Avenue; Bakersfield, California 93301).

Signature: _Norri topete_____   Title: _Assistant Planner_ Date: ___5/3/24_____

Date received for filing at OPR: ____N/A_____