

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018062074

Project Title: PG&E R649, R700, and R707 Natural Gas Transmission Pipeline 131 Replacement Project: Additional Segments Replacement and Inspection at R-893 and D-915

Lead Agency: California Department of Fish and Wildlife

Contact Person: Serge Glushkoff

Mailing Address: 2825 Cordelia Road Suite 100

Phone: (707) 339-6191

City: Fairfield

Zip: 94534

County: Solano County

Project Location: County: Alameda City/Nearest Community: City of Livermore

Cross Streets: East Airway Boulevard, Raymond Road, Ames Street

Zip Code: 94551

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 2.3

Assessor's Parcel No.: _____ Section: 00, 6 Twp.: 3S Range: 2E Base: Mt. Diablo Meridian

Within 2 Miles: State Hwy #: I-580, Highway 84

Waterways: Arroyo Las Positas Creek

Airports: Livermore Municipal Airport

Railways: _____ Schools: Several

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Natural gas pipeline replacement

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space/Agriculture and Resource Management/Unzoned

Project Description: (please use a separate page if necessary)

CDFW is publishing a Subsequent IS/MND for PG&E's R649, R700, and R707 Natural Gas Transmission Pipeline 131 Replacement Project (Original Project). The Original Project included replacement of three segments totaling 5 miles of the L-131 pipeline for safety purposes. The IS/MND for the Original Project was adopted in August 2018. Since adoption of the Original Project, PG&E has identified one additional segment of the L-131 pipeline that needs replacement (R-893) and one segment of the L-114 pipeline that needs inspection and repair (D-915). The Original Project together with these two additional components is the Amended Project. The R-893 component of the Amended Project is in the City of Livermore and the D-915 component is located in unincorporated Alameda County. The R-893 component would replace approximately 825 feet of the existing L-131 between pipeline mile post (MP) 32.29 and 32.39 of the Original Project near Tranquility Circle, extending under Interstate 580, and ending at private property south of East Airway Boulevard; and the D-915 component would include excavation, inspection, and repair approximately 24 feet of L-114 between MP 28.73 and 28.88.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 6, 2021 Ending Date May 21, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental, Inc.</u>	Applicant: <u>California Department of Fish and Wildlife</u>
Address: <u>455 Capitol Mall, Suite 300</u>	Address: <u>2825 Cordelia Road Suite 100</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Fairfield, CA 94534</u>
Contact: <u>Stephanie Rasmussen</u>	Phone: <u>(707) 339-6191</u>
Phone: <u>(916) 659-0539</u>	

 DocuSigned by:
Signature of Lead Agency Representative: *Gregg Erickson* **Date:** 4/7/2021
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.