

PLACER COUNTY CLERK 2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT NUMBER 31-240122

STATE CLEARING HOUSE NUMBER (If applicable)

2010102018

| LEAD AGENCY CITY OF LINCOLN | | LEAD AGENCY EMAIL | DATE 08/02/2024 |
|---|---------------------------|-------------------------|--------------------------------|
| COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK | DOCUMENT NUMBER 240122 | | |
| PROJECT TITLE STARDUST PROJECT-SMALL LOT AND | LARGE LOT TENTA | TIVE SUBDIVION MAPS | (PLN24-00011) |
| PROJECT APPLICANT NAME CITY OF LINCOLN | | PROJECT APPLICANT EMAIL | PHONE NUMBER 916-434-3320 |
| PROJECT APPLICANT ADDRESS 500 SIXTH STREET | CITY | STATE CA | ZIP CODE 95648 |
| PROJECT APPLICANT (Check appropriate bo Local Public Agency School District | | strict 🗆 State Agency 🗅 | l Private Entity |
| ☐ Mitigated/Negative Declaration (MND☐ Certified Regulatory Program (CRP) ☐ Exempt from fee☐ Notice of Exemption (attach ☐ CDFW No Effect Determine Fee previously paid (attach paid (a | document - payment (ch) | due directly to CDFW | \$2,916.75 \$ \$1,377.25 \$ |
| ☐ Water Right Application or Petition Fe County documentary handling fee Other FEES ALREADY PAID ON | | | \$850.00 \$ \$_50.00 |
| PAYMENT METHOD: ☐ Cash ☐ Credit☐ Check ☐ Other | *** | TOTAL RECE | \$50.00 |
| SIGNATURE | AGENCY OF FIL | ING PRINTED NAME AND TI | TLE |
| X Stares | S. Kasza | , DEPUTY | |

| Notice of Determination | Appendix D |
|--|--|
| To: Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rn Sacramento, CA 95812-3044 Sacramento, CA 95 | Contact: Mikaela Noble |
| County Clerk County of: Placer Address: 2954 Richardson Drive Auburn, CA 95603 | Lead Agency (if different from above): Address: |
| | Contact:Phone: |
| SUBJECT: Filing of Notice of Determination in co Resources Code. | ompliance with Section 21108 or 21152 of the Public |
| State Clearinghouse Number (if submitted to State C | learinghouse): <u>2010102018</u> |
| Project Title: Stardust Project - Small Lot and Larg | e Lot Tentative Subdivision Maps (PLN24-00011) |
| Project Applicant: <u>Beazer Homes Holdings_LLC</u> | |
| Project Location (include county): APN 021-274-040 | Lincoln, CA 95648 (Placer County) |
| Project Description: | |
| recreation facility. An Addendum was adopted, certinew significant information pursuant to CEQA Guide supplemental or subsequent EIR isn't required. This is to advise that the | alines Section 15162, and preparation of an additional |
| Mitigation measures [☒ were ☐ were not] made A mitigation reporting or monitoring plan [☒ was A statement of Overriding Considerations [☒ was Findings [☒ were ☐ were not] made pursuant to | for this project pursuant to the provisions of CEQA. project pursuant to the provisions of CEQA. a condition of the approval of the project. was not] adopted for this project. was not] adopted for this project. the provisions of CEQA. COUNTY CLERK OF PLACER COUNTY |
| nis is to certify that the final EIR with comments an negative Declaration, is available to the General Pub City of Lincoln City Hall CDD - 2nd Floor 600 6th \$ | |
| Signature (Public Agency): M. Mikae | la NobleTitle:Assistant Planner |
| Date: 8 2 2024 Date R | eceived for filing at OPR: |
| Authority cited: Sections 21083, Public Resources C Reference Section 21000-21174, Public Resources | POSTED AUG D 2 2024 Through RYAN RONCO, COUNTY CLERK By Deputy Clark |

This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.

ACI PAYMENTS, INC.



Placer County, CA - Cierk Recorder

Clerk Recorder (POS)

Confirmation Number:

057678

Payment Date: Payment Time:

Friday, August 2, 2024
>02:38PM PT

Payer Information

First Name:

MIKAELA NOBLE/ CITY OF LINCOLN

Account Number:

9771040SK

Clerk-Recorder:

EIR

Elections:

Card Information

Card Type:

Visa

Card Number:

**********0985

Card Verification

Number:

Payment Information

Payment Type:

Clerk Recorder (POS)

Payment Amount:

\$50.00

Convenience Fee:

\$1.19

Total Payment:

\$51,19

Thank you for using ACI Payments, Inc. If you have a question regarding your payment, please call us toll free at 1-800-487-4567. To make payments in the future, please visit our website at acipayonline.com.



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Receipt #: 03337151 08/02/2024 02:36 PM

PLACER, County Recorder RYAN RONCO

Submitted By:

Change:

CLK6K8K8V3, SK

Doc #: 240122 NOD, Exempt 08/02/2024 02:36:13 PM

| FISH AND WILDLIFE CLERK FEE: | \$50.00 |
|---------------------------------|------------------------------------|
| | the man deal sales and the tree or |
| Total Document Fees: | \$50.00 |
| Total Fees: | \$50.00 |
| County Charges - CREDIT CARD | \$50.00 |
| | |

\$0.00



State of California — The Resources Agency DEPARTMENT OF FISH AND GAME 2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#

120212

STATE CLEARING HOUSEs (If applicable) 2010102018

| SEE INSTRUCTIONS ON REVERSE. TYPE OR PR | NT CLEARLY | | | |
|---|------------------------|--------------|------------------------------|--|
| LEAD AGENCY CITY OF LINCOLN | | | DATE 12/03/2012 | |
| COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN | | | | |
| PROJECT TITLE VILLAGE 1SPECIFIC PLAN PROJECT | T. | | | |
| PROJECT APPLICANT NAME LAKE DEVELOPMENT/LINCOLN LLC | | | PHONE NUMBER 949-221-0060 | |
| PROJECT APPLICANT ADDRESS CITY 20241 SW BIRCH ST SUITE 102 NEWPORT BRACH CA | | | ZIPCODE 92660 | |
| PROJECT APPLICANT (Check appropriate box | | nte Agency | Private Entity | |
| CHECK APPLICABLE FEES: Environmental Impact Report (EIR) | | \$2,916 | 2.00 \$ 2.919.00 | |
| ☐ Mitigated/Negative Declaration (ND) | • | \$2,101 | 1.60 \$ | |
| ☐ Application Fee Water Diversion (8tm) | | \$850.00 \$ | | |
| Projects Subject to Certified Regula | tory Programs (CRP) | \$992 | | |
| ☐ County Administrative Fee ☐ Project that is exempt from fees ☐ Notice of Exemption ☐ DFG No Effect Determin | stion (Come Attendant) | \$50 | 0.00 \$ <u>50.00</u> | |
| Other | auon (Form Australa) | | | |
| PAYMENT METHOD: | | TOTAL RECEN | /FD \$2959.M | |
| SIGNATURE | | ITLE | EM VEGUS.CO | |
| X S. Kana | | . Kasza, D | RPUTY | |
| BOO INCT ADDI INAME PARY | I EAD AGENOW ORDER | W AL ERY ARM | EA 310 to 1000 441441 | |

Receipt #: 02240770 12/03/2012 03:40 PM

PLACER, County Recorder JIN NCCAULEY

Submitted By:

Doc #: 120212

NCD, Env Impact Rpt-Fish and Game 12/03/2012 03:40:13 PM

FISH AND GAME CLERK FEE: FISH AND GAME EIR: \$50.00 \$2,919.00

\$2,969.00 Total Document Fees:

Total Fees: \$2,969.00 Check - 2225 \$2,969.00

\$0.00 Change:

clkljlmfjl, SK All Taxable Sales are Final, No Refund

| To: 🛛 | Office of Planning and Research | ch From: | City of Lincoln | |
|--|--|------------------------------|---|--|
| | 1400 Tenth Street, Room 121 | | 640 Fifth Street | |
| | Sacramento, CA 95814 | | Lincoln, CA 95648 | |
| | County Clerk | | | |
| | County of Placer | | | |
| | 11960 Heritage Oak Place, #15 | | | |
| | Auburn, CA 95603 | | | |
| | | | | |
| 1717 | ing of Notice of Determination in con | Subject: | of the Walte December Code | |
| E) | ing or Monice or Delectionsmoot it con | phiance with Section 21100 0 | ALISZ GE DIE PRODE RESOURCES COOS. | |
| Village 1 | Specific Plan Project | | | |
| Project T | îtle | | | |
| 7 150 100 10 10 10 10 10 10 10 10 10 10 10 1 | | | | |
| 20101020 | | Rodney Campbell | (916) 434-2470 | |
| | ringhouse Number | Lead Agency | Area Code/Telephone | |
| (If submitte | ed to Clearinghouse) | Contact Person | | |
| Located | west of Auburn Revine slone St | ate Highway 103 north t | o Virginatown Road, south to the Del | |
| | <u></u> | NA SE | ast to Sierra College Blvd., within the | |
| County o | | | | |
| Project L | ocation (include county) | | | |
| | | | | |
| Project I | Description: Certification of an E | invironmental Impact Re | port, approval of a Specific Plan, a | |
| | | | he Village 1 project, consisting of an | |
| | | | approved would provide for 341.9 | |
| | | | ium Density Res. 28.8 acres High | |
| | | nercial, 97.9 acres of Parl | s, 12.1 acre Elementary School Site | |
| and 1152 | 2 acres of Open Space. | | | |
| Profest A | applicant: Lake Development | /Fincale LLC 20241 SV | V Birch Street, Suite 102, Newport | |
| | a. 92660, (949)-221-0060 | , many blo, some or | V Direct Date 102, New post | |
| | | | | |
| This is to | advise that the City of | | ved the above described project | |
| | ☑ Lead Agency □ | | | |
| on 11/27/2012 has made the following determinations regarding the above described project: | | | | |
| 1 Then | miect (Viwill Dwill not) have a | elanificant affect on the en | wimmant | |
| The project [Xwill will not] have a significant effect on the environment. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEOA. | | | | |
| A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. | | | | |
| 3. Miltigation measures [Xwere were not] made a condition of the approval of the project. | | | | |
| 4. A statement of Overriding Considerations [X was was not] adopted for this project. | | | | |
| 5. Findb | ngs [Xwere Were not] made p | ursuant to the provisions | of CEQA. | |
| NNL 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | | |
| This is to certify that the final EIR, which includes the draft EIR, comments and responses and the record of project approval is available to the General Public at: | | | | |
| projectap | | | tocoln Ex disk | |
| POSTED 12/09/2012 Lincoln City Hall, 600 Sixth Street, Lincoln, 24 9648 | | | | |
| Theoret | | 1. | 750 a - 2010 | |
| JIM RACC | AULEY, COUNTY CLERK | #212 | DEC 0 3 2012 | |
| By | 1. Kanal | 010 | Jim McCauley | |

Signature (Pablic Agency)

11/29/2012

Development Services Director

Date

Title

Date received for filing at OPR: