

# Notice of Determination

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth Street  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Los Angeles, Environmental Filings  
Address: 12400 E. Imperial Hwy., #1201  
Norwalk, CA 90650

**From:**

Public Agency: LA County Regional Planning  
Address: 320 W. Temple St., 13th Floor  
Los Angeles, CA 90012

Contact: Marie Pavlovic  
Phone: 213/974-6433

Lead Agency (if different from above):  
\_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2018021035

Project Title: Pacific Gateway

Project Applicant: Maupin Development, Inc.

Project Location (include county): 1232, 1238, 1244, 1246, 1248 W. 223rd St., & 22318, 22320, 22322 Normandie Ave., Torrance, CA 90502/L.A. County

**Project Description:**

A subdivision to create 58 townhomes, including five units set-aside for the moderate-income level, on one multi-family lot. The project includes a plan amendment, zone change, and conditional use permit to accommodate the medium density residential project. The CUP authorizes modifications to building height, front yard setback, and front yard fence height.

This is to advise that the Los Angeles County Board of Supervisors has approved the above described project on May 14, 2019 and has made the following determinations regarding the above described project:  
( Lead Agency or  Responsible Agency)  
(date)

1. The Project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation monitoring and reporting program [ was  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles County Department of Regional Planning / 320 W. Temple St., room 1362, Los Angeles, CA 90012

Signature (Public Agency):  Title: Senior Regional Planner

Date: June 3, 2019 Date Received for filing at OPR: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

**JUN 07 2019**  
Revised 9-2016

**STATE CLEARINGHOUSE**

ORIGINAL FILED

MAY 17 2019

2019 139083



FILED  
May 17 2019

Deen C. Lagan, Registrar - Recorder/County Clerk

Electronically signed by ANNA MOVSISYAN

Notice of Determination

~~LOS ANGELES COUNTY CLERK~~

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Contact: Marie Pavlovic  
Phone: (213) 974-6433

County Clerk  
County of: Los Angeles, Environmental Filings  
Address: 12400 E. Imperial Hwy., #1201  
Norwalk, CA 90650

Lead Agency (if different from above):

THIS NOTICE WAS POSTED

Address: \_\_\_\_\_ ON May 17 2019

Contact: \_\_\_\_\_ UNTIL June 17 2019

Phone: \_\_\_\_\_ REGISTRAR - RECORDER/COUNTY CLERK

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Signature (Public Agency): [Signature] Title: Senior Regional Planner  
Governor's Office of Planning & Research

Date: May 16, 2019 Date Received for filing at OPR: JUN 07 2019

Authority cited: Sections 21083, Public Resources Code,  
Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE Revised 8/2016

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201905171240025
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY 13TH FLOOR			DATE 05/17/2019
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2019139083
PROJECT TITLE PACIFIC GATEWAY			
PROJECT APPLICANT NAME MARIE PAVLOVIC			PHONE NUMBER
PROJECT APPLICANT ADDRESS 320 W. TEMPLE ST., 13TH FLOOR	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$ 2,354.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$ 2,429.75
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SIGNATURE <b>X</b> 	TITLE ITC
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Governor's Office of Planning & Research

JUN 07 2019

STATE CLEARINGHOUSE

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION  
NORWALK DEPARTMENT HEADQUARTER

Cashier: A. MOVSISYAN



Friday, May 17, 2019 11:18 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$75.00
2019139083		
NoD - Negative Declaratio	1	\$2,354.75
2019139083		
<b>Total</b>		<b>\$2,429.75</b>

Total Documents: 1

Customer payment(s):

Check	\$2,355.75
Credit Card	\$74.00
<b>Check List:</b>	
#176	\$2,355.75

05/17/2019 11:19 AM PDT

LOS ANGELES CO RR/CC NORWALK BUSINESS  
FILINGS  
12400 IMPERIAL HIGHWAY  
NORWALK, CA 90650

TERMINAL NAME: E3469303

ORDER #: 91417197

PAYMENT

BUSINESS FILINGS \$74.00  
201905171240025

AGENCY SUBTOTAL: \$74.00  
LEXISNEXIS SERVICE FEE: \$1.75  
TOTAL USD: \$75.75

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CARD #: 5229 VISA  
PAYMENT: CREDIT CHIP READ-CONTACT  
MODE: ISSUER  
MTD: \*469\*  
TID: \*\*\*\*\*160  
AUTH CODE: 08638A  
APP LABEL: VISA CREDIT  
CVN: NO SIG REQUIRED  
ATD: A0000000031010  
TC: EF642EE06A24003C  
AMOUNT: \$75.75

\*\*\* CARD APPROVED \*\*\*

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AMOUNT PAID:  
\$75.75

\*\*\*\*\*

CUSTOMER COPY