



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: September 27, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2011071005**
**Saddleback at ATEP Project, Culinary Arts (Building A) and Auto
Tech (Building B)**

Pursuant to the attachment **New Comm Dev Letterhead_letter to SCH (Saddleback at ATEP) Revised NOD OPR; 9.27.22**, the Lead Agency requests to withdraw the above referenced project from review until further notice. Please disregard the document posted on **September 21, 2022** and refer to **SCH # 1994071005**.