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202385000233 11:38 am 03/28/23

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30-03/28/2023-0229

FILED

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C DEPUTY

NOTICE OF DETERMINATION

TO:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

FROM: South Orange County Community College District  
28000 Marguerite Parkway  
Mission Viejo, CA, 92692

Orange County Clerk-Recorder  
County Administration South Building  
601 N. Ross Street  
Santa Ana, CA 92701

Ann-Marie Gabel, Vice Chancellor, Business Services  
South Orange Community College District  
Phone: 949-582-4664

*Applicant*

ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
BY: C.C DEPUTY

MAR 28 2023

POSTED

Subject: Filing of Notice of Determination in compliance with Section 21152 or the Public Resources Code

Project Title: Irvine Valley College Student Housing Project  
State Clearinghouse Number: Addendum to the 2011 Facilities Master Plan Final EIR (SCH #2011071005)

Project Location: Laser Way, across from Lot 6 on the Irvine Valley College campus  
City: Irvine County: Orange

Project Description: A feasibility study was prepared, which identified sufficient need for student housing on the Irvine Valley College campus. The new student housing would be developed in a 3.4-acre site on area that was planned for a parking garage by the 2011 Facilities Master Plan (FMP), and not programmed for uses by the 2020 FMP. The new student-housing buildings would be three to four stories in height, which is consistent with the existing buildings on campus, and would be surrounded by outdoor recreation and open space courtyard areas that support multiple residential and campus activities. The existing campus solar array covered surface parking lot (Lot 6) that is located across Laser Way from the site would provide parking for the proposed student housing. The student housing buildings have not been designed; however, the area is conceptually programmed for four buildings with a capacity for 800 student housing rooms. Consistent with the other new buildings in the 2020 FMP, the residential structures would be designed to meet current Title 24/CalGreen sustainability standards.

Determination: This is to advise that the South Orange County Community College District, as the Lead Agency for the Project, approved the Addendum for the above-described Project on March 27, 2023, and has made the following determinations regarding the above-described Project:

1.	<input type="checkbox"/>	The Project will have a significant effect on the environment.
	<input checked="" type="checkbox"/>	The Project will NOT have a significant effect on the environment.
2.	<input type="checkbox"/>	An Environmental Impact Report was prepared and certified for this Project pursuant to the provisions of CEQA and reflects the independent judgment of the South Orange County Community College District.
	<input type="checkbox"/>	A Negative Declaration was prepared for this Project pursuant to the provisions of CEQA and reflects the independent judgment of the South Orange County Community College District.
	<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this Project pursuant to the provisions of CEQA and reflects the independent judgment of the South Orange County Community College District.
	<input checked="" type="checkbox"/>	An Addendum to the 2011 Facilities Master Plans Final EIR (SCH #2011071005) was prepared for this Project pursuant to the provisions of CEQA and reflects the independent judgment of the South Orange County Community College District.
3.	<input checked="" type="checkbox"/>	Mitigation measures were made a condition of the approval of the Project.

<input type="checkbox"/>	Mitigation measures were NOT made a condition of the approval of the Project.
4. <input checked="" type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was adopted for this Project.
<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.
5. <input type="checkbox"/>	A Statement of Overriding Considerations was adopted for this project.
<input checked="" type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project.
6. <input checked="" type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.
<input type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.

This is to certify that the Addendum and the record of Project approval, are available at: South Orange County Community College District offices at Saddleback College, Health Sciences/District Offices Building, 28000 Marguerite Parkway, Mission Viejo, CA 92692.



7/27/23

Vice Chancellor, Business Services

Signature:

Date:

Title:

County Clerk: Please post for 30 days in accordance with Section 21152(c) of the California Environmental Quality Act.



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:  
 30 — 03/28/2023 — 0229

STATE CLEARINGHOUSE NUMBER (If applicable)  
 2011071005

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT	LEAD AGENCY EMAIL	DATE 03/28/2023
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202385000233	

PROJECT TITLE

**IRVINE VALLEY COLLEGE STUDENT HOUSING PROJECT**

PROJECT APPLICANT NAME ANN-MARIE GABEL, VICE CHANCELLOR	PROJECT APPLICANT EMAIL	PHONE NUMBER (949)582-4664
PROJECT APPLICANT ADDRESS 28000 MARGUERITE PARKWAY	CITY STATE MISSION VIEJO CA	ZIP CODE 92692

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |      |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee  |          | \$ | 0.00 |
| <input type="checkbox"/> Other  |          | \$ |      |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY CLERK, CARINA CORTES
----------------	--

Orange County  
Clerk-Recorder's Office  
Hugh Nguyen

601 N. Ross Street  
92701

County

Finalization: 20210000360983  
6/29/21 3:03 pm  
323 GR03A

Item Title Count

1 201 1  
EIR: Exempt or Previously Paid  
Document ID Amount

DOC# 202185000508 50.00  
Time Recorded 3:05 pm

Total 50.00

Payment Type Amount

Check tendered 50.00  
# 1440

Amount Due 0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

ORANGE COUNTY CLERK-RECORDER DEPARTMENT



FILED

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C DEPUTY

POSTED

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C DEPUTY



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** Save

RECEIPT NUMBER:  
 30 — 06/29/2021 — 0491  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2011071005

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT	LEAD AGENCY EMAIL	DATE 06/29/2021
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202185000508	

PROJECT TITLE

**2020 FACILITIES MASTER PLAN**

PROJECT APPLICANT NAME SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (949) 582-4664
PROJECT APPLICANT ADDRESS 28000 MARGUERITE PARKWAY	CITY MISSION VIEJO	STATE CA
		ZIP CODE 92692
PROJECT APPLICANT (Check appropriate box)		
<input type="checkbox"/> Local Public Agency <input checked="" type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,445.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,171.25 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

- Cash     Credit     Check     Other    TOTAL RECEIVED \$ 50.00

SIGNATURE

*X/Nadia Al Obaidi*

AGENCY OF FILING PRINTED NAME AND TITLE

NADIA AL OBAIDI, DEPUTY CLERK

**FILED**

**POSTED**

MAR 28 2023

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C DEPUTY

BY: C.C DEPUTY

POSTED



50.00

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202185000508 3:03 pm 06/29/21  
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MAR 28 2023

FILED

JUN 29 2021

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

C.C.

DEPUTY

HUGH NGUYEN, CLERK-RECORDER

BY: NA DEPUTY

NOTICE OF DETERMINATION

TO:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

Orange County Clerk-Recorder  
County Administration South Building  
601 N. Ross Street  
Santa Ana, CA 92701

Applicant:  
FROM: South Orange County Community College District  
28000 Marguerite Parkway  
Mission Viejo, CA, 92692

Ann-Marié Gabel, Vice Chancellor, Business Services  
South Orange Community College District  
Phone: 949-582-4664

FILED

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C. DEPUTY

Subject: Filing of Notice of Determination in compliance with Section 21152 or the Public Resources Code

POSTED

JUN 29 2021

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: NA DEPUTY

Project Title: 2020 Facilities Master Plan  
State Clearinghouse Number: Addendum to 2011 Facilities Master Plans Final EIR (SCH #2011071005)

Project Location: 28000 Marguerite Parkway and 5500 Irvine Center Drive  
City: Mission Viejo and Irvine County: Orange

Project Description:

Previously Approved Project. The 2011 Facilities Master Plans (2011 FMPs) for Saddleback College and Irvine Valley College were adopted to serve as a "blueprint for future development" of the campuses from 2011 through the year 2031 planning horizon. The 2011 FMPs serve as a development plan and the foundation of subsequent plans for the allocation of resources and goal setting at each campus. The 2011 FMP construction and renovation projects included an increase in the capacities of campus facilities in order to meet the projected growth in student enrollments and faculty. The resulting 20-year growth projections were translated into assignable square feet (ASF) and programmed for in the 2011 FMP planning horizon through 2031.

The 2011 Saddleback FMP growth projections for year 2030 identified 392,443 weekly student contact hours (WSCH) and a headcount of 40,668 students. To meet this need, the 2011 FMP for Saddleback College included 838,510 gross square feet (GSF) or 570,187 assignable square feet (ASF) of permanent facilities, which was a 224,000-GSF increase over the 614,510 GSF existing in 2011. The 2011 FMP assumed some of the 84,546 GSF of portables would be removed from the campus in phases through 2031.

The 2011 Irvine Valley College FMP growth projections for year 2030 identified 227,430 Weekly Student Contact Hours (WSCH) and a headcount of 26,353. To meet this need, the 2011 Irvine Valley College FMP included 556,440 gross square feet (GSF) of permanent facilities, and another 15,000 GSF of existing portables were assumed to remain in use as needed through 2031. This totals 571,440 GSF of space that was planned for by the 2011 Irvine Valley College FMP.

Proposed Project.

The 2020 FMP proposes revisions to the facilities included in the 2011 FMPs. The 2020 FMP proposes additional outdoor spaces, redevelopment of aged buildings and consolidation of various functions within new buildings, shifting of planned building locations on campus, reuse of campus areas previously containing temporary buildings for student housing, inclusion of solar canopies/shade structures, circulation improvements, and expanded parking facilities. All of the 2020 FMP improvements would be located within the existing campuses, as evaluated in the EIR that was completed for the 2011 FMPs.

The 2020 FMP identifies 7,820 fewer enrollments and a need for less square footage in 2030 than identified by the 2011 FMP at Irvine Valley College. The 2020 FMP plans for an increase of 57,778 ASF, which results in a total of 404,885 ASF (approximately 546,594 GSF at 65% grossing factor) at the campus, which is 24,846 GSF less than what was included in the 2011 Irvine Valley College. The existing B100 building that provides for classrooms, offices, and the bookstore would be removed, and a new Student Services building would be developed. Disabled Students Programs and Services will be located here as well. Also, consistent with the 2011 Irvine Valley College FMP, the quad to the southwest of the new Student Services building would be redeveloped; however, the proposed quad in the 2020 Irvine Valley College FMP would be larger and have outdoor seating, dining, and areas for activities. Buildings A100 (Administration) that is 7,774 GSF, A200 (Social Sciences) that is 16,149 GSF, and A300 (Humanities, Fine Arts and District HR) that is 14,066 GSF are aged and reaching

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MAR 28 2023

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

the end of their use. These three buildings would be demolished and a new building developed. A new Fine Arts building would be developed to provide new classroom, labor offices, a library space, and other support space for the Fine Arts Department. Consistent with the 2011 FMPs, the existing aged PE100 (Health Fitness Complex) building would be demolished and a new PE100 building would be developed. A new Wellness Court would be developed to support outdoor instruction and recreation activities. Renovation projects include library renovation, Student Activities Center renovation to include Campus Police and IT, B200 building (Mathematics and Physical Sciences) improvements, B300 (Classrooms and Labs) and PE 200 building (Hart Gymnasium) renovations, M&O Complex improvements, vehicular circulation modification, fine arts promenade, and Performing Arts Yard renovations. A community trail with native landscaping is proposed to connect the campus to the City of Irvine's Jeffery Open Space Trail. Proposed parking lot improvements involve reconfiguring parking lots, providing solar canopies, and providing approximately 360 additional parking spaces.

The 2020 FMP identifies 8,354 fewer enrollments at Saddleback College in 2030 than anticipated by the 2011 FMPs. The 2020 FMP plans for an increase of 43,385 ASF of educational facility space over the existing condition, which results in a total of 594,895 ASF (approximately 803,108 GSF at 65% grossing factor) at Saddleback College. This is 35,402 GSF less educational facility space than what was assumed in the 2011 FMP. The Project proposes demolition of the existing Student Services Center and Administration and Governance building and construction of a new Student Union Building with an associated parking structure. The 2011 FMP included extensive renovation of the existing Science and Math building. The 2020 FMP includes replacement of the existing building with a new approximately 50,000 GSF multi-story building that would be 31,420 GSF smaller than the renovated structure included in the 2011 FMP. A new Gateway building would be developed that would have 77,985 GSF to provide interdisciplinary instructional space and new integrated space for student services. The existing parking lot 7 would be developed with a new 25,000 GSF Wellness Center. Consistent with the 2011 FMP, a new Fitness and Wellness Center would be constructed. Buildings PE100, PE200, PE300, PE400, and PES00 would be demolished and a new 55,900 GSF Physical Education Complex would be constructed. Also consistent with the 2011 FMP, new softball fields would replace the existing softball fields. Student housing would be developed in an area that was planned for surface level parking by the 2011 FMP. The 2011 FMP includes construction of a new Fine Arts building. However, the 2020 FMP includes renovation of the existing Fine Arts building. The TAS building would be renovated to address building deficiencies and support several programs. The existing programs in the M1 and M2 buildings would be relocated to the new ATEP facility, and the buildings would be renovated for use of grounds and transportation services. Two new parking structures and several surface lots are proposed to improve access and increase parking capacity. In addition, five student pick-up and drop-off areas are provided throughout the campus to reduce congestion. The 2020 FMP includes developing an Arboretum Trail that would circle the campus.

This is to advise that the South Orange County Community College District, as the Lead Agency for the Project, approved the Addendum for the above-described Project on June 28, 2021 as part of a certified submittal to the California Community Colleges Chancellor's Office and the Department of Finance (DOF) for approval of the preliminary plans and release of the working drawings funds for the 2020 Facilities Master Plan Project, and has made the following determinations regarding the above-described Project:

1.	<input type="checkbox"/>	The Project will have a significant effect on the environment.
	<input checked="" type="checkbox"/>	The Project will NOT have a significant effect on the environment
2.	<input type="checkbox"/>	An Environmental Impact Report was prepared and certified for this Project pursuant to the provisions of CEQA and reflects the independent judgment of the South Orange County Community College District.
	<input type="checkbox"/>	A Negative Declaration was prepared for this Project pursuant to the provisions of CEQA and reflects the independent judgment of the South Orange County Community College District.
	<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this Project pursuant to the provisions of CEQA and reflects the independent judgment of the South Orange County Community College District.
	<input checked="" type="checkbox"/>	An Addendum to the 2011 Facilities Master Plans Final EIR (SCH #2011071005) was prepared for this Project pursuant to the provisions of CEQA and reflects the independent judgment of the South Orange County Community College District.
3.	<input checked="" type="checkbox"/>	Mitigation measures were made a condition of the approval of the Project.
	<input type="checkbox"/>	Mitigation measures were NOT made a condition of the approval of the Project.
4.	<input checked="" type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was adopted for this Project.
	<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.
5.	<input type="checkbox"/>	A Statement of Overriding Considerations was adopted for this project.
	<input checked="" type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project

POSTED

JUN 29 2021

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

FILED

JUN 29 2021

HUGH NGUYEN, CLERK-RECORDER

BY: NA DEPUTY

6. <input checked="checked" type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.
<input type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.

This is to certify that the Addendum and the record of Project approval, are available at: South Orange County Community College District offices at Saddleback College, Health Sciences/District Offices Building, 28000 Marguerite Parkway, Mission Viejo, CA 92692.

*[Handwritten Signature]*

6/28/21

Vice Chancellor, Business Services

Signature:

Date:

Title:

County Clerk: Please post for 30 days in accordance with Section 21152(c) of the California Environmental Quality Act.

**FILED**

JUN 29 2021

HUGH NGUYEN, CLERK-RECORDER

BY: NA DEPUTY

**POSTED**

JUN 29 2021

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: NA DEPUTY

**FILED**

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C DEPUTY

**POSTED**

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C DEPUTY



FILED

MAR 28 2023

POSTED

JUN 27 2012

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

Recorded in Official Records, Orange County  
Tom Daly, County Recorder

DEPUTY



2969.00

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201285000658 2:40 pm 06/27/12

230 SC1 Z02  
0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

POSTED

FILED C.C.

JUN 27 2012

TOM DALY, CLERK-RECORDER DEPUTY

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

(for County Clerk use)

BY: C.C. DEPUTY  
**Notice of Determination**

To:  Office of Planning and Research  
U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

Street Address:  
1400 Tenth St., Rm. 113  
Sacramento, CA 95814

County Clerk, County of Orange  
South County Branch Office, Laguna Hills Civic Center  
24031 El Toro Road, Suite 150  
Laguna Hills, CA 92653

From (Lead Agency/Applicant and Contact Person):  
South Orange County Community College District  
28000 Marquerite Parkway  
Mission Viejo, CA 92692  
Debra L. Fitzsimons, Vice Chancellor  
(949) 582-4663

FILED  
MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
BY: [Signature] DEPUTY

POSTED

MAR 25 2021

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: [Signature] DEPUTY

FILED

JUN 29 2021

HUGH NGUYEN, CLERK-RECORDER

BY: NA DEPUTY

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: South Orange County Community College District Saddleback College and Irvine Valley College 2011 Facilities Master Plans

State Clearinghouse Number: 2011071005

Project Location - Specific: 28000 Marquerite Parkway, Mission Viejo 92691 (Saddleback College); 5500 Irvine Center Drive, Irvine 92618 (Irvine Valley College); 15445 Lansdowne Road, Tustin 92780 (Advanced Technology & Education Park) - County of Orange

Description of Project:

The 2011 Saddleback College and Irvine Valley College Facilities Master Plans (FMPs) describe the needed buildings, infrastructure, vehicular and pedestrian circulation improvements, and proposed sequencing schedules required for construction and operation of instructional and support facilities through the year 2031. The 2011 FMPs also provide extensive guidance with regard to water and energy efficiency technologies and conservation practices, construction/demolition (C&D) and solid waste recycling, renewable energy standards, stormwater pollutant reduction, and overall sustainable design and building practices.

This is to advise that the South Orange County Community College District ( Lead Agency  Responsible Agency) approved the above-described project on June 25, 2012, and has made the following determinations regarding the above described project.

- 1. The project  will  will not have a significant effect on the environment.

POSTED

JUN 29 2021

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: NA DEPUTY

2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring program  was  was not adopted for this project.
5. A statement of Overriding considerations  was  was not adopted for this project.
6. Findings  were  were not made pursuant to the provisions of CEQA.

This is to certify that the final document with comments and responses and record of project approval is available to the general public at the SOCCCD's offices at Saddleback College, Health Sciences/District Offices Building, 28000 Marguerite Parkway, Mission Viejo, CA or by calling (949) 582-4999.

Signature (Public Agency): Debra L. Fitzsimons Title: Vice Chancellor  
 Debra L. Fitzsimons *6/26/12*

Date: June 26, 2012 Date Received for filing at OPR: \_\_\_\_\_

**FILED**  
 MAR 28 2023  
 ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
 BY: C.C. DEPUTY

**POSTED**  
 JUN 27 2012  
 TOM DALY, CLERK-RECORDER DEPUTY

**FILED**  
 JUN 29 2021  
 HUGH NGUYEN, CLERK-RECORDER  
 BY: NA DEPUTY

**FILED**  
 JUN 27 2012  
 TOM DALY, CLERK-RECORDER DEPUTY

**POSTED**  
 JUN 29 2021  
 HUGH NGUYEN, CLERK-RECORDER DEPARTMENT  
 BY: NA DEPUTY

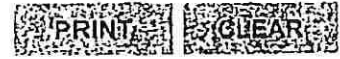
**POSTED**  
 MAR 28 2023  
 ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
 BY: C.C. DEPUTY

**FILED**  
 MAR 25 2021  
 ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
 BY: [Signature] DEPUTY

**POSTED**  
 MAR 25 2021  
 ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
 BY: [Signature] DEPUTY



State of California—The Resources Agency  
DEPARTMENT OF FISH AND GAME  
2012 ENVIRONMENTAL FILING FEE CASH RECEIPT



RECEIPT#  
STATE CLEARING HOUSE # (if applicable)  
201 107 1005

SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY

LEAD AGENCY South Orange County Community College District (SOCCCD)		DATE 06/26/2012
COUNTY/STATE AGENCY OF FILING Orange County, CA		DOCUMENT NUMBER
PROJECT TITLE SOCCCD Saddleback College and Irvine Valley College 2011 Facilities Master Plans		
PROJECT APPLICANT NAME SOCCCD/Debra L. Fitzsimons, Vice Chancellor/ Jeremy Krout, RGP Planning & Development Services (CEQA Consultant)		PHONE NUMBER (949) 582-4663
PROJECT APPLICANT ADDRESS 28000 Marguerite Parkway	CITY Mission Viejo	STATE CA
PROJECT APPLICANT (Check appropriate box):		ZIP CODE 92691
<input type="checkbox"/> Local Public Agency <input checked="" type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,919.00	\$	2,919.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,101.50	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$392.50	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	TOTAL RECEIVED	\$	2,969.00
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SIGNATURE 	TITLE District CEQA Consultant
---------------	-----------------------------------

**FILED**

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C. DEPUTY

**POSTED**

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C. DEPUTY

**FILED**  
MAR 23 2023  
ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
BY: \_\_\_\_\_

**POSTED**

MAR 25 2021

ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
BY: \_\_\_\_\_ DEPUTY

ORIGINAL - PROJECT APPLICANT

COPY - DFG/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

FG 753 5a (Rev. 12/11)

Orange County  
Clerk/Recorder's Office  
Tom Daly

630N Broadway Bldg. 12 Suite  
101  
Santa Ana, CA. 92701

County

Finalization: 20120000163085  
6/27/12 2:40 PM  
230 SCL

Item	Title	Count
1	Z02	1
Fish & Name: Env Impact Report		
Document ID		Amount

DOC# 201245000658 2969.00  
Time Recorded 2:40 PM

Total 2969.00

Payment Type Amount

Check tendered 2919.00

# 11951

Check tendered 50.00

# 11950

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MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C. DEPUTY

POSTED

MAR 28 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C. DEPUTY

POSTED

MAR 25 2021

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: [Signature] DEPUTY

FILED  
MAR 25 2021

ORANGE COUNTY

CLERK-RECORDER