## **Notice of Determination** TO: FROM: Responsible Agency: Local Agency Formation Office of Planning and Research Commission for the County of Los Angeles (LAFCO) For U.S. Mail: Street Address: P.O. Box Box 3044 1400 Tenth Street Address: 80 South Lake Avenue suite 870 Pasadena, CA 91101 Sacramento, CA 95812-3044 Sacramento, CA 95814 Contact: Paul A. Novak, AICP Phone: (626)204-6500 County Clerk County of Los Angeles Lead Agency: 12400 E. Imperial Highway room 1201 City of Santa Clarita Norwalk, CA 90650 Address: 23920 Valencia St. Santa Clarita, CA 91355 Contact: Hia Nguyen Phone: (661) 255-4365 SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse): 2018121009 Project Title: Annexation No. 1115 to the SCVSD Project Applicant: Santa Clarita Valley Sanitation Distrcit of Los Angeles County Project Developer: Project Location (include county): On the south side of Bouquet Canyon Road north of Nickie Lane, all within the City of Santa Clarita Project Description: The project includes 62.093 acres. The territory consist of 196 proposed single-family homes and 175 proposed condominiums. This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on <u>January 28, 2021</u> and has considered the <u>Environmental Impact Report</u> as prepared by the Lead Agency regarding the above described project: 1. The project [☑will ☐ will not] have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. ☐ A Mitigated Negative Declaration was prepared for this project provision of CEQA. 3. Mitigation measures [ ] were mot] made a condition of the approval of the project. 5. A statement of Overriding Considerations [ was was not] adopted for this project.

Signature: _	6	19	6	N	2	Title:	Executive Officer	Date:_	5/8/24	

This is to certify that the final \_\_\_\_\_ Environmental Impact Report \_\_\_\_\_, and record of project approval is available to the

LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

6. Findings [ were mot] made pursuant to the provisions of CEQA.

General Public at: