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State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** October 19, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2010061062  
**Salton Sea Species Conservation Habitat Project - Vegetation  
Enhancement Activities (USBR Sites)**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached document for more specific information: **Signed Amended\_NOD\_CEQA Addm\_SCH\_USBR parcels\_10.14.2021** All other project information remains the same.