

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016121048

Project Title: Grayson Repowering Project

Lead Agency: City of Glendale Contact Person: Erik Krause
 Mailing Address: 633 East Braodway Phone: 818-548-2115
 City: Glendale Zip: 91206 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Glendale

Cross Streets: Fairmont Avenue & San Fernando Road Zip Code: 91201

Longitude/Latitude (degrees, minutes and seconds): 34 ° 09 ' 19 " N / 118 ° 16 ' 42 " W Total Acres: 13.29

Assessor's Parcel No.: 5593-003-906 Section: 11, 12, 13, 16 Twp.: 1N Range: 12 W Base: SBB&M

Within 2 Miles: State Hwy #: 134 Waterways: Los Angeles River & Verdugo Wash

Airports: n/a Railways: Southern Pacific Schools: Hoover High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: Partially Recirculated
 Mit Neg Dec Other: _____ FONSI Draft EIR

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type Gas turbines MW 260, 238 exist
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, Paleo, Wildfire, Alts

Present Land Use/Zoning/General Plan Designation:

Industrial/Industrial

Project Description: (please use a separate page if necessary)

The City of Glendale, Department of Water and Power (City) is proposing to repower the Grayson Power Plant. A majority of the equipment and facilities at the Grayson Power Plan were completed between 1941 and 1977, and are proposed to be replaced with more reliable, efficient, flexible, and cleaner units. The City is proposing to replace the existing generation equipment and related facilities with the exception of Unit 9 (a simple cycle peaking plant built in 2003), by installing a combination of new combined cycle and simple cycle gas turbine generation units. The generating capacity would increase from 238 megawatts (MW) to 260 MW (an increase of 22 MW) to meet a regulatory requirement for reliability.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>Cities of Burbank, Los Angeles, and Pasadena</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: <u>SCAQMD, SCAG, LA Metro</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 6, 2021 Ending Date October 5, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Stantec Consulting Services Inc.</u>	Applicant: <u>Glendale Department of Water & Power</u>
Address: <u>290 Conejo Ridge Avenue</u>	Address: <u>141 N. Glendale Ave</u>
City/State/Zip: <u>Thousand Oaks, CA 91361</u>	City/State/Zip: <u>Glendale, CA 91206</u>
Contact: <u>StephAnnie Roberts</u>	Phone: <u>805-719-9332</u>
Phone: <u>805-719-9332</u>	

Signature of Lead Agency Representative:  Date: 8/6/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.