



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Scott Morgan
Acting Director

Memorandum

Date: October 4, 2021
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2016121048
**Grayson Repowering Project, Partially Recirculated Draft
Environmental Impact Report.**

The Lead Agency has *extended* the review period for the above referenced project to **November 15, 2021** to accommodate the review process. Refer to the attachment **Grayson NOA on Letterhead (003) FINAL 10-1-21** for more details. All other project information remains the same.