



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: February 15, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2018072028
Campbell In-N-Out Burger Project

The State Clearinghouse forwarded the above-mentioned project to your agency for review on **February 13, 2019** with incorrect review dates. Please make note of the following information for your files:

Review period began: **February 13, 2019**

Review period ends: **March 29, 2019**

We apologize for any inconvenience this may have caused. All other project information remains the same.

cc: Daniel Fama
City of Campbell
70 N. 1st Street
Campbell, CA 95008

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018072028

Project Title: Campbell In-N-Out Burger Project

Lead Agency: City of Campbell Contact Person: Daniel Fama
 Mailing Address: 70 North First Street Phone: (408) 868-2193
 City: Campbell Zip: 95008 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Campbell
 Cross Streets: East Hamilton Avenue and Almarida Drive Zip Code: 95008
 Longitude/Latitude (degrees, minutes and seconds): -121° 04' 14" N / 37° 29' 48" W Total Acres: 1.2
 Assessor's Parcel No.: 279-30-051 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 17, 280 Waterways: Los Gatos Creek
 Airports: _____ Railways: _____ Schools: Castlemont Elem

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Change Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 3,812 Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed In Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Commercial/General Commercial

Project Description: (please use a separate page if necessary)

The proposed project would demolish the existing restaurant building and redevelop the project site with a 3,812 square-foot drive-through fast-food restaurant with outdoor seating. The project would also include related landscaping and site improvements, removal of all on-site trees, and an increase in the number and size of on-site signage. The project would not require a change in General Plan land use designation or Zoning.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2-13-2019

SCH COMPLIANCE 3-29-2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
Boating & Waterways	ARB: Airport & Freight
Central Valley Flood Prot.	ARB: Transportation Projects
Coastal Comm	ARB: Major Industrial/Energy
Colorado Rvr Bd	Resources, Recycl.& Recovery
Conservation	SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # <u>3</u>	SWRCB: Div. Drinking Wtr # _____
Cal Fire	SWRCB: Div. Financial Assist.
Historic Preservation	SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # <u>2</u>
<input checked="" type="checkbox"/> DWR	Toxic Sub Ctrl-CTC
	Yth/Adlt Corrections
	Corrections
	Independent Comm
	Delta Protection Comm
	Delta Stewardship Council
	Energy Commission
	<input checked="" type="checkbox"/> NAHC
	Public Utilities Comm
	Santa Monica Bay Restoration
	State Lands Comm
	Tahoe Rgl Plan Agency
	Conservancy
	Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# **2018072028**

Please forward late comments directly to the Lead Agency

AQMD/APCD 2012

(Resources: 2 / 16)