

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018072028

Project Title: Campbell In-N-Out Burger Project
Lead Agency: City of Campbell
Contact Person: Daniel Fama
Mailing Address: 70 North First Street
Phone: (408) 866-2193
City: Campbell
Zip: 95008
County: Santa Clara

Project Location: County: Santa Clara
City/Nearest Community: Campbell
Cross Streets: East Hamilton Avenue and Almarida Drive
Zip Code: 95008
Longitude/Latitude (degrees, minutes and seconds): 121 094 14 N / 37 029 48 W Total Acres: 1.2
Assessor's Parcel No.: 279-30-051
Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 17, 280
Waterways: Los Gatos Creek
Railways: Schools: Castlemont Elem

Document Type:
CEQA: [X] Draft EIR [] Supplement/Subsequent EIR [] NOI [] Joint Document
[] Early Cons [] Neg Dec [] Mit Neg Dec [] Other: [] EA [] Draft EIS [] Final Document [] Other: [] FONSI [] Other: []

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: []

Development Type:
[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[X] Commercial: Sq.ft. 3,812 Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[X] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: []

Present Land Use/Zoning/General Plan Designation:
General Commercial/General Commercial
Project Description: (please use a separate page if necessary)
The proposed project would demolish the existing restaurant building and redevelop the project site with a 3,812 square-foot drive-through fast-food restaurant with outdoor seating. The project would also include related landscaping and site improvements, removal of all on-site trees, and an increase in the number and size of on-site signage. The project would not require a change in General Plan land use designation or Zoning.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 2 - 13 - 2019
SCH COMPLIANCE 3 - 28 - 2019
Project Sent to the following State Agencies
Cal EPA
[X] Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl.& Recovery
Conservation SWRCB: Div. of Drinking Water
CDFW # 3 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 2
DWR Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
CHP X
Caltrans# 4
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments
SCH# 2018072028

Please forward late comments directly to the Lead Agency

AQMD/APCD 2012
(Resources: 2 / 14)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input checked="" type="checkbox"/>	California Highway Patrol	<input checked="" type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District #4	<input checked="" type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB #2
<input checked="" type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input checked="" type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # 3	<input checked="" type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other: _____
<input checked="" type="checkbox"/>	Native American Heritage Commission	<input type="checkbox"/>	Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date February 13, 2019 Ending Date April 1, 2019

Lead Agency (Complete if applicable):

Consulting Firm: PlaceWorks Applicant: Daniel Farna
 Address: 1625 Shattuck Ave., Suite 300 Address: 70 North First Street
 City/State/Zip: Berkeley, CA 94709 City/State/Zip: Campbell, CA 95008
 Contact: Steve Noack Phone: (408) 866-2193
 Phone: (510) 848-3815

Signature of Lead Agency Representative:  Date: 2/11/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.