

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019012016

Project Title: Solano 4 Wind Project Environmental Impact Report

Lead Agency: Sacramento Municipal Utility District Contact Person: Ammon Rice
Mailing Address: 6201 S Street, MS H201 Phone: 916-732-7466
City: Sacramento Zip: 95817 County: Sacramento

Project Location: County: Solano City/Nearest Community: City of Rio Vista and Town of Collinsville
Cross Streets: Solano 4 East: Montezuma Hills Road via Birds Landing Road; Solano 4 West: Collinsville Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 38 07 29.48 N / 121 06 22.98 W Total Acres: 2,237
Assessor's Parcel No.: 0090190040 and others Section: 8 Twp.: 03N Range: 02E Base:
Within 2 Miles: State Hwy #: State Route 12 Waterways: Sacramento River, San Joaquin River
Airports: None Railways: None Schools: None

Document Type:
CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: SMUD Action

Governor's Office of Planning & Research
JUL 23 2019
STATE CLEARINGHOUSE

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[x] Power: Type Wind MW 91
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:
[x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [x] Land Use
[x] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [x] Other: GHG

Present Land Use/Zoning/General Plan Designation:
Dryland farming, grazing, wind energy facilities/Exclusive Agriculture (A-160) and Water Dependand Industrial (IWD)/Agriculture

Project Description: (please use a separate page if necessary)
The Project site comprises two areas owned by SMUD, Solano 4 East and Solano 4 West, which total 2,549 acres. SMUD would construct up to 22 new wind turbine generators (WTGs), of which, up to 10 would be constructed in Solano 4 East and up to 12 in Solano 4 West. Individual WTGs would have a maximum height of 492 to 590 feet (150 to 180 meters) and a maximum rotor diameter of 446 to 492 feet (136 to 150 meters). Power generated by the new WTGs would be transmitted to the existing Russell Substation on Montezuma Hills Road from new, underground direct-buried electrical cable extending from Solano 4 East and West to Russell Substation. The power would be distributed from the substation via the adjacent Birds Landing Switching Station through the existing Vaca-Dixon-Contra Costa transmission line.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 7 - 23 - 2019
SCH COMPLIANCE 9 - 5 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
X Conservation
X CDFW # 3
Cal Fire
X Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
CalSTA
Aeronautics
X CHP
X Caltrans# 4
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
X SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 2
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
X Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 440
(Resources: 7 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

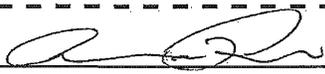
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|---|---|
| <u>S</u> Air Resources Board | <u>S</u> Office of Historic Preservation |
| <u>S</u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u> </u> Parks & Recreation, Department of |
| <u>S</u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District #4 | <u>S</u> Public Utilities Commission |
| <u>S</u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB #2 |
| <u>X</u> Caltrans Planning | <u> </u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u> </u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u>S</u> SWRCB: Water Quality |
| <u>S</u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>S</u> Fish & Game Region #3 | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u> </u> Toxic Substances Control, Department of |
| <u> </u> Forestry and Fire Protection, Department of | <u>X</u> Water Resources, Department of |
| <u> </u> General Services, Department of | |
| <u> </u> Health Services, Department of | <u>S</u> Other: <u>Solano County Department of Resource Manag</u> |
| <u> </u> Housing & Community Development | <u>S</u> Other: <u>Travis Air Force Base</u> |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 23, 2019 Ending Date September 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>Sacramento Municipal Utility District</u>
Address: <u>2020 L Street, Suite 400</u>	Address: <u>86201 S Street, MS H201</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Sacramento, CA 95817</u>
Contact: <u>Ken Koch</u>	Phone: <u>916-732-7466</u>
Phone: <u>916-414-5800</u>	

Signature of Lead Agency Representative:  **Date:** 7/22/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.