



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 12022021 — 743
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Jurupa Community Services District	LEAD AGENCY EMAIL	DATE 12022021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Addendum No. 4 to the MND for Jurupa Community Services Dist. Recycled Water Expansion

PROJECT APPLICANT NAME Jurupa Community Services District	PROJECT APPLICANT EMAIL	PHONE NUMBER (951)685-7434
PROJECT APPLICANT ADDRESS 11201 Harrel Street	CITY Jurupa Valley	STATE CA
		ZIP CODE 91752

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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NOTICE OF DETERMINATION

TO:	<input checked="" type="checkbox"/> County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92501 and <input checked="" type="checkbox"/> Clerk of the Board County of San Bernardino 385 N. Arrowhead Ave San Bernardino, CA 92415	FROM:	Lead Agency: Jurupa Community Services District Address: 11201 Harrel Street Jurupa Valley, CA 91752 Contact: Scott Lynch, Principal Engineer Phone: 951-685-7434
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COUNTY OF SAN BERNARDINO
 CALIFORNIA
 2021 DEC -2 AM 9:07
 CLERK OF THE BOARD OF SUPERVISORS
 743

TO:	<input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Sacramento, CA 95812-3044 <input type="checkbox"/> 1400 Tenth Street Sacramento, California 95814 <i>NOD submitted electronically.</i>	DATE FILED & POSTED	Posted On: <u>12/2/21</u> Removed On: <u>1/14/21</u> Receipt No: <u>30-12022021</u>
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SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Addendum No. 4 to the Mitigated Negative Declaration for Jurupa Community Services District Recycled Water Expansion (District Project No. C133656)		
State Clearinghouse Number (If submitted to SCH): 2015071073	Contact Person: Scott Lynch, Project Manager	Telephone Number: 951-685-7434
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): (See attached Figure 1: Project Location).		
General Project Location (City and/or County): Cities of Chino and Ontario in the County of San Bernardino and Cities of Eastvale and Jurupa Valley in the County of Riverside		
Project Description: Addendum No. 4 is proposing to obtain financial assistance for the approved project through the Local Resources Program (LRP) administered by The Metropolitan Water District of Southern California (Metropolitan). The LRP provides financial incentives to public and private water agencies to encourage local development of water recycling, groundwater recovery and seawater desalination. No other revisions to the Original Project are proposed.		

This is to advise that the (Lead Agency or Responsible Agency) approved the above described project on: November 24, 2021, and made the following determinations:

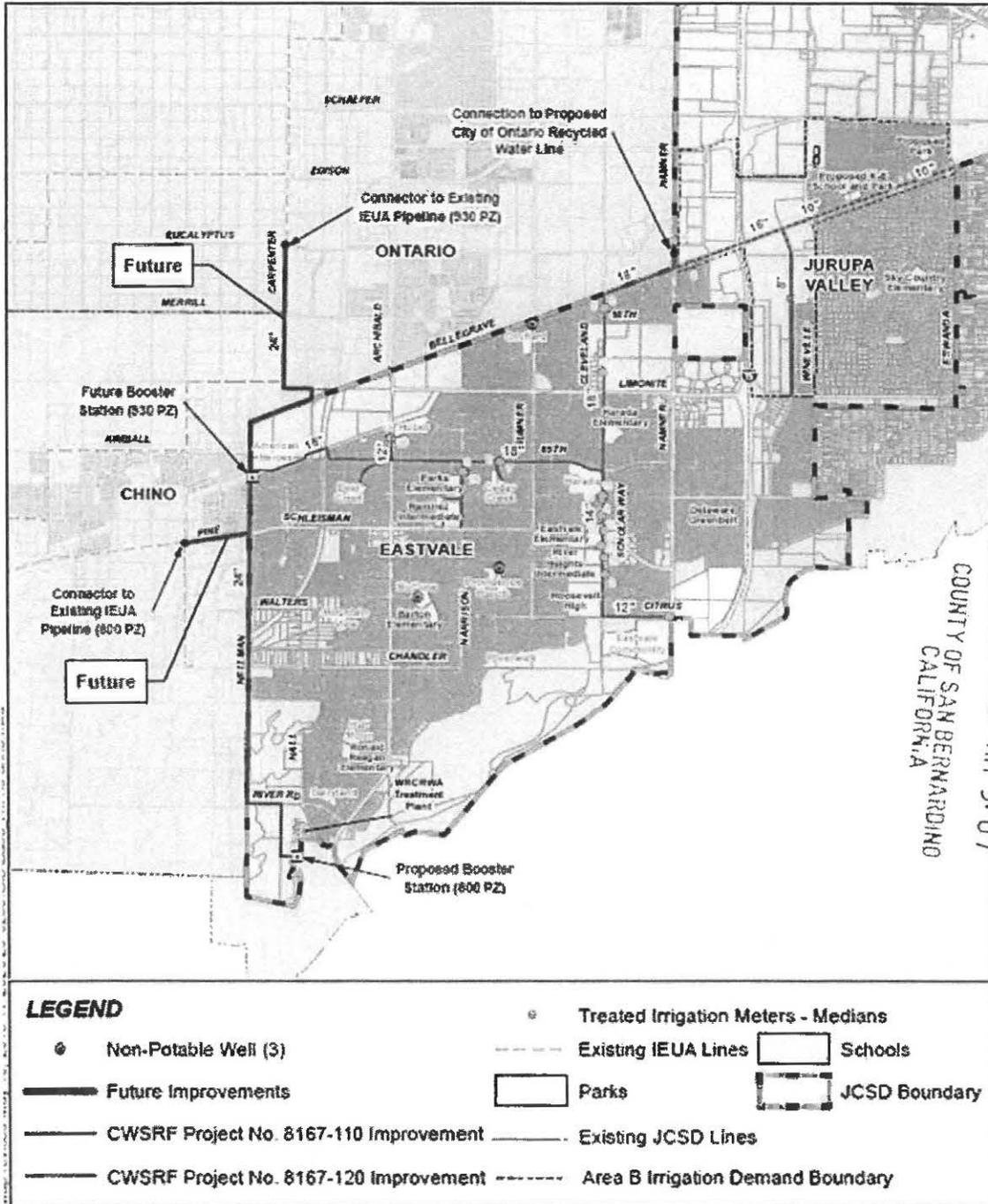
1.	<input type="checkbox"/>	The project will have a significant effect on the environment.
	<input checked="" type="checkbox"/>	The project will NOT have a significant effect on the environment

2.	<input type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.		
	<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.		
	<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.		
	<input checked="" type="checkbox"/>	An Addendum to the MND was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgement of the Lead Agency.		
3.	<input type="checkbox"/>	Mitigation measures were made a condition of the approval of the project.		
	<input type="checkbox"/>	Mitigation measures were NOT made a condition of the approval of the project.		
4.	<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was adopted for this project.		
	<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.		
5.	<input type="checkbox"/>	A Statement of Overriding Considerations was adopted for this project.		
	<input type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project.		
6.	<input type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.		
	<input type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.		
7.	<input checked="" type="checkbox"/>	This certifies that the location and custodian of the documents which comprise the record of proceedings for the Final EIR (with comments and responses) or Negative Declaration are available to the general public at the following location(s):		
		<table border="1"> <tr> <td>Custodian: Jurupa Community Services District</td> <td>Location: 11201 Harrel St Jurupa Valley, CA 91752</td> </tr> </table>	Custodian: Jurupa Community Services District	Location: 11201 Harrel St Jurupa Valley, CA 91752
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 BOARD OF SUPERVISORS

Date: <u>November 29, 2021</u>	Signature: 
Date Received for Filing: _____	Title: <u>Principal Engineer</u>

Figure 1: Project Location



Sources: Riverside Co. GIS, 2020;
San Bernardino Co. GIS, 2020.



Base Alternative
Non-Potable Water
Scoping Study
ALUMINIUM &
WEBB
ASSOCIATES

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 COUNTY OF SAN BERNARDINO
 CALIFORNIA

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 15-171270

State Clearinghouse # (if applicable): 2015071073

Lead Agency: JURUPA COMMUNITY SERVICES DISTRICT Date: 10/01/2015

County Agency of Filing: RIVERSIDE Document No: E-201500970

Project Title: JURUPA COMMUNITY SERVICES DISTRICT RECYCLED WATER SERVICE EXPANSION (DISTRICT

Project Applicant Name: JURUPA COMMUNITY SERVICES DISTRICT Phone Number: (951) 685-7434

Project Applicant Address: 11201 HARREL STREET, JURUPA VALLEY, CA 91752

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report	
<input checked="" type="checkbox"/> Negative Declaration	<u>\$2,210.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	
<input type="checkbox"/> Project Subject to Certified Regulatory Programs	
<input checked="" type="checkbox"/> County Administration Fee	<u>\$50.00</u>
<input type="checkbox"/> Project that is exempt from fees (DFG No Effect Determination (Form Attached))	
<input type="checkbox"/> Project that is exempt from fees (Notice of Exemption)	
Total Received	<u>\$2,260.00</u>

Signature and title of person receiving payment:  Deputy

Notes:

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