

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 21-577925

State Clearinghouse # (if applicable): 2015071073

Lead Agency: JURUPA COMMUNITY SERVICES DISTRICT (JCSD) Date: 12/01/2021

County Agency of Filing: RIVERSIDE Document No: E-202101286

Project Title: ADDENDUM NO. 4 TO THE MITIGATED NEGATIVE DECLARATION FOR JURUPA COMMUNITY

Project Applicant Name: JURUPA COMMUNITY SERVICES DISTRICT Phone Number: (951) 685-7434

Project Applicant Address: 11201 HARREL STREET, JURUPA VALLEY, CA 91752

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

- Environmental Impact Report _____
- Negative Declaration _____
- Application Fee Water Diversion (State Water Resources Control Board Only) _____
- Project Subject to Certified Regulatory Programs _____
- County Administration Fee _____ \$50.00
 - Project that is exempt from fees (DFG No Effect Determination (Form Attached))
 - Project that is exempt from fees (Notice of Exemption)

Total Received _____ \$50.00

Signature and title of person receiving payment: *U. Sandval* Deputy


Notes: 15-171270 PREVIOUS RECEIPT NUMBER FOR LARGE FEE PAID

NOTICE OF DETERMINATION

TO:	<input checked="" type="checkbox"/> County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92501 and <input checked="" type="checkbox"/> Clerk of the Board County of San Bernardino 385 N. Arrowhead Ave San Bernardino, CA 92415	FROM:	Lead Agency: Jurupa Community Services District Address: 11201 Harrel Street Jurupa Valley, CA 91752 Contact: Scott Lynch, Principal Engineer Phone: 951-685-7434
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FILED / POSTED
 County of Riverside
 Peter Aldana
 Assessor-County Clerk-Recorder

E-202101286
 12/01/2021 04:30 PM Fee: \$ 50.00
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TO:	<input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Sacramento, CA 95812-3044 <input type="checkbox"/> 1400 Tenth Street Sacramento, California 95814 <i>NOD submitted electronically.</i>		Removed: _____ By: _____ Deputy 
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SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Addendum No. 4 to the Mitigated Negative Declaration for Jurupa Community Services District Recycled Water Expansion (District Project No. C133656)		
State Clearinghouse Number (If submitted to SCH): 2015071073	Contact Person: Scott Lynch, Project Manager	Telephone Number: 951-685-7434
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): (See attached Figure 1: Project Location).		
General Project Location (City and/or County): Cities of Chino and Ontario in the County of San Bernardino and Cities of Eastvale and Jurupa Valley in the County of Riverside		
Project Description: Addendum No. 4 is proposing to obtain financial assistance for the approved project through the Local Resources Program (LRP) administered by The Metropolitan Water District of Southern California (Metropolitan). The LRP provides financial incentives to public and private water agencies to encourage local development of water recycling, groundwater recovery and seawater desalination. No other revisions to the Original Project are proposed.		

This is to advise that the (Lead Agency or Responsible Agency) approved the above described project on: November 24, 2021, and made the following determinations:

1.	<input type="checkbox"/>	The project will have a significant effect on the environment.
	<input checked="" type="checkbox"/>	The project will NOT have a significant effect on the environment

2.	<input type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input checked="" type="checkbox"/>	An Addendum to the MND was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgement of the Lead Agency.
3.	<input type="checkbox"/>	Mitigation measures were made a condition of the approval of the project.
	<input type="checkbox"/>	Mitigation measures were NOT made a condition of the approval of the project.
4.	<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was adopted for this project.
	<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.
5.	<input type="checkbox"/>	A Statement of Overriding Considerations was adopted for this project.
	<input type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project
6.	<input type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.
	<input type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.
7.	<input checked="" type="checkbox"/>	This certifies that the location and custodian of the documents which comprise the record of proceedings for the Final EIR (with comments and responses) or Negative Declaration are available to the general public at the following location(s):
	Custodian: Jurupa Community Services District	Location: 11201 Harrel St Jurupa Valley, CA 91752

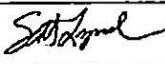
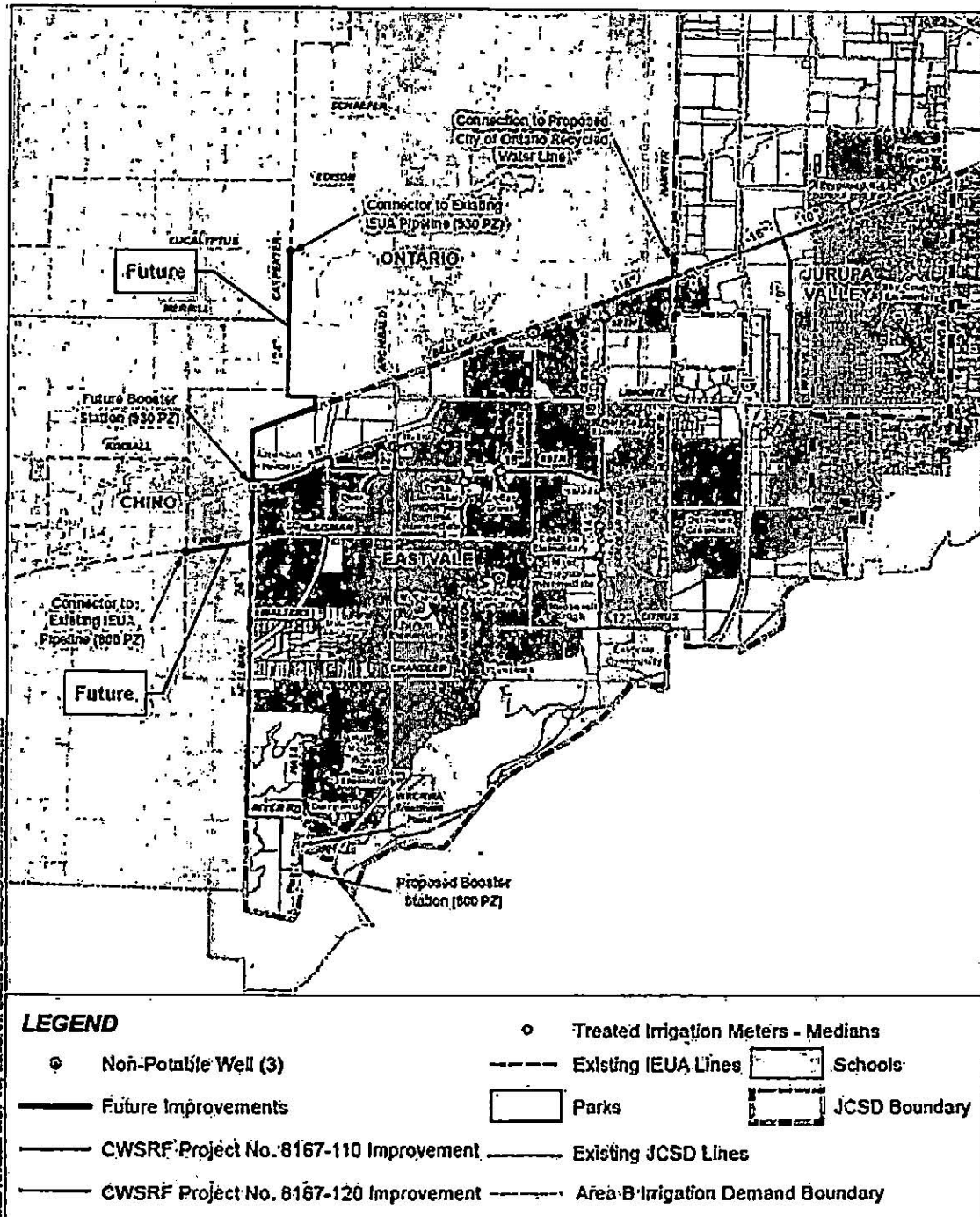
Date: <u>November 29, 2021</u>	Signature: 
Date Received for Filing: _____	Title: Principal Engineer

Figure 1: Project Location



Sources: Riverside Co. GIS, 2020;
San Bernardino Co. GIS, 2020.



Base Alternative
Non-Potable Water
Scoping Study
WEBB
ASSOCIATES