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**From:** Robinson, Steven@CHP <SteRobinson@chp.ca.gov>  
**Sent:** Thursday, July 11, 2024 10:01 AM  
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**Subject:** ENVIRONMENTAL DOCUMENT REVIEW AND RESPONSE SCH# 2018031048

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Mr. Price,

No impact to the West Los Angeles CHP Area's local operations and/or public safety by SCH #2018031048 was identified.

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*"Let each thing you would do, say, or intend, be like that of a dying person."*

Marcus Aurelius

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