

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018031048

Project Title: State Route 1 (SR-1/Lincoln Boulevard) Multimodal Improvements Project

Lead Agency: California Department of Transportation (Caltrans), District 7 Contact Person: Karl Price

Mailing Address: 100 South Main Street, MS 16A Phone: 213-266-3822

City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City of Los Angeles; Unincorporated Los Angeles County

Cross Streets: _____ Zip Code: 90094

Longitude/Latitude (degrees, minutes and seconds): 33°58'29.9496" N/118°25'56.388" W Total Acres: 23.135

Assessor's Parcel No.: 4211-022-001, 4211-022-004, 4211-022-013, 4211-022-014, 4211-007-911, 4211-007-900, 4211-016-900, 4224-009-801, 4224-009-905, 4211-007-915, Section: 00 Twp: 2S Range: 15W Base: San Bern
 4211-007-920, 4211-007-910, 4211-007-919, 4211-015-904, 4211-015-903, 4211-015-902, and 4211-015-900

Within 2 Miles: State Hwy. #: SR-1, SR-90 Waterways: Ballona Creek, Pacific Ocean

Playa Vista Elementary School, Argo Navis School, Animo Westside School, Westside Neighborhood School, Playa Del Rey Elementary

Airports: Los Angeles International Railways: None Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: Approval of Project Report by Caltrans

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Multimodal improvements
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type MW _____
 Educational _____ Waste Treatment: Type MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetics/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Greenhouse Gas Emissions Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Minerals Solid Waste Land Use
 Drainage/Absorption Noise Toxic/Hazardous Cumulative Effects
 Economic/Jobs Population/Housing Balance Traffic/Circulation Other: _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

Existing Land Uses Designations in the project site include: Regional Center Commercial; High Medium Density Residential; and Open Space-Conservation.

Project Description: *(please use a separate page if necessary)*

Caltrans, in cooperation with the City of Los Angeles, proposes to improve circulation and safety along Lincoln Boulevard by constructing an additional southbound lane, installing sidewalks and protected bicycle lanes, and implementing complete streets and other related improvements along an approximate 0.61-mile segment of Lincoln Boulevard between Jefferson Boulevard and just south of Fiji Way. The Project primarily occurs in the City of Los Angeles with some of the work to occur in unincorporated Los Angeles County.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: May 7, 2024

Ending Date: July 11, 2024

Lead Agency (Complete if applicable):

Consulting Firm: Psomax

Applicant: Los Angeles Department of Transportation (LADOT)

Address: 5 Hutton Centre Drive, Unit 300

Address: 1575 Westwood Boulevard, Suite 100B

City/State/Zip: Santa Ana, CA 92707

City/State/Zip: Los Angeles, CA 90024

Contact: Sean Noonan, Project Manager

Phone: 213-485-1062

Phone: 714-481-8035

Attention: Robert Sanchez, Sr. Transportation Engineer

Signature of Lead Agency Representative: Karl Price Date: 5/6/2024

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.